

# Board of Trustees Meeting and Budget Presentation Monday May 13, 2024 6:00 pm Community Room

Watch here: <a href="https://www.youtube.com/@bethlehempubliclibrary9609">https://www.youtube.com/@bethlehempubliclibrary9609</a>
Public comments can be submitted here: <a href="https://www.bethpl.org/contact-us/contact-the-director/">https://www.bethpl.org/contact-us/contact-the-director/</a>
Board packet information can be accessed here: <a href="https://www.bethpl.org/board-of-trustees/">https://www.bethpl.org/board-of-trustees/</a>

# Agenda

- Call to order
- Presentation of the 2024-25 Proposed Library Budget (p. 2)
- Public participation
- Introduction Election Official
- Review of previous meeting minutes (p. 3-10)
- Financial report (p. 11-20)

Treasurer's update (p. 11)

• Personnel report (p. 21)

**Personnel actions** 

- Director's report (p. 22-27)
- UHLS report
- New business
  - o Property transfer resolutions (p. 28-36)
  - Library property agreement resolution (p. 28-36)
  - O Boring proposal (p. 37-42)
  - Other new business
- Old business
  - o Construction manager update
  - Public Meeting policy update (p. 43-51)
  - Animals in the Library Policy 1<sup>st</sup> read (p. 52)
  - o Bulletin Board Policy 1st read (p. 53)
  - Building project update
  - Other old business
- Future business
  - o Trustee resignation
- Public participation
- Executive session
- Adjournment

Next board meeting: Monday June 10, 2024 Next Friends of the Library meeting: June 17, 2024 6:30 pm

# 2024-25 Budget

| Calarias and banafts                 | 2023-24            | 2024-25       | Comments  |
|--------------------------------------|--------------------|---------------|---|
| Salaries and benefits                |                    |               |   |
| Salaries                             | \$2,547,087        | \$2,666,993 — | ——— Contractual increases in salaries   |
| Retirement                           | 280,440            | 324,242       |   |
| Payroll taxes                        | 194,865            | 206,465       |   |
| Health insurance                     | 372,300            |               | Assumes a 10% increase in January 2025  |
| Other insurance                      | \$32,500           | \$32,500      |   |
| Total salaries and benefits          | \$3,427,192        | \$3,628,200   |   |
| Library materials                    | \$575,000          | \$575,000 —   | Increases in downloadable materials and Library of Things offset by decrease in demand for CDs and DVDs |
| Operations                           |                    |               | mings onset by decrease in demand for ebs and by bs   |
| Utilities                            | \$105,400          | \$105,500     |   |
| Office supplies and expenses         | 58,400             | 58,700        |   |
| Printing and marketing               | 35,000             | 43,200 —      | Includes potential addition of communications software  |
| Custodial supplies                   | 20,000             | 20,000        |   |
| Insurance                            | 30,000             | 35,000        |   |
| Professional fees, dues and conferen |                    |               | ——— Includes attorney fees  |
| Special programs                     | 35,000             |               | Increased demand for programming  |
| Building and equip. maint.           | 96,000             |               | Contractual services, building/equipment repairs  |
| Furniture and equipment              | 30,000             | 30,000        |   |
| IT/hardware and software             | 50,000             | 50,000        |   |
| Audit and online accounting service  |                    | I             | ———— Audit fees and actuary fees  |
| Online catalog/circ. system          | 54,000             |               | Planned increase in library system fees   |
| Other                                | 11,500             | 11,500        |   |
| Capital improvements/contingency     |                    | 135,000       |   |
| Total operations                     | \$740,800          | \$778,900     |   |
| TOTAL EXPENSES                       | \$4,742,992        | \$4,982,100   |   |
| Income                               |                    |               |   |
|                                      |                    |               |   |
| PILOT                                | \$241,523          | \$239,000     |   |
| State aid                            | 26,000             | 26,000        |   |
| Interest income                      | 52,000             | 90,000 —      | Rates expected to be high through 2024  |
| Miscellaneous fees                   | 17,500             | 20,000        |   |
| Friends contribution                 | N/A                | 7,000 —       | Reclassified Friends contributions from expense to income   |
| Gifts and donations                  | 4,000              | 8,000         |   |
| TOTAL INCOME                         | \$341,023          | \$390,000     |   |
|                                      |                    |               | Proposed lawy   |
|                                      |                    |               | Proposed levy   |
| BUDGET                               | \$4,742,992        | \$4,982,100 — | 5.04% increase increase: 4.32%  |
| Minus income                         | 341,023            | 390,000       |   |
| Equals LEVY                          | \$4,401,969        | \$4,592,100 — | 4.32% increase  |
| 12.2.2                               | ·                  |               |   |
| Fund balance                         |                    |               | Final an author from his could be a could be a  |
|                                      |                    | \$1,350,000   | Funds operations from July until taxes received in October  |
|                                      |                    | 3,390,380 —   | Designated for capital expenditure and building needs   |
| TOTAL FUND BALANCE                   | TOTAL FUND BALANCE |               | in conjunction with the library's Long Range Plan   |

For additional financial information, please see the audited financial statements of Bethlehem Public Library online at www.bethlehempubliclibrary.org/about-us/board-of-trustees.



# MINUTES OF THE BOARD OF TRUSTEES MEETING BETHLEHEM PUBLIC LIBRARY (COMMUNITY ROOM) DRAFT Monday April 15, 2024

PRESENT: Caroline Brancatella

Mark Kissinger (remote)

Sarah Patterson Lisa Scoons Michelle Walsh

Charmaine Wijeyesinghe

Sharon Whiting, library treasurer

Geoffrey Kirkpatrick, director Kristen Roberts, recording secretary

EXCUSED: Laura DiBetta

**GUESTS:** Jennifer Crawford, confidential secretary

Phil Berardi, assistant director/head of Circulation and Technical Services

Chris McGinty, assistant director Tanya Choppy, accounts clerk

Tracey McShane, personnel administrator

Hazel Landa Leslie Hudson Jim Hudson Trudi Quaif John Bodoroski Mary Service Joe Lombardo Pippa Bartolotti Robert McDonald Candace Lider David Van Deusen

Melinda Costello

Meredith Savitt

Vice President M. Walsh called the meeting to order at 6pm.

#### **PUBLIC PARTICPATION**

Eight attendees addressed the board. A recording of the meeting and the public comment period is available on the library's YouTube channel.

#### REVIEW OF PREVIOUS MEETING MINUTES

On a MOTION by C. Wijeyesinghe with a SECOND by S. Patterson, the board unanimously approved the minutes from the Monday March 13 regular board meeting.

On a MOTION by S. Patterson with a SECOND by C. Brancatella, the board unanimously approved the minutes from the Wednesday April 10 building committee meeting.

#### FINANCIAL REPORT

Treasurer's update

The board noted S. Whiting's treasurer's report. Additional items:

- S. Whiting said library material spending tends to pick up in the fourth quarter.
- M. Walsh asked if a vote was needed to use the money in the H Fund to pay the architects' fees. S. Whiting said that the board had authorized the transfer of money to the H Fund in a vote a couple of months ago to use for expenses related to building planning purposes.
- C. Wijeyesinghe asked about a charge from Otis Elevator Co. in the amount of \$3,100.44. G. Kirkpatrick said that it was for routine maintenance of the elevator to the mezzanine.

On a MOTION by C. Wijeyesinghe with a SECOND by C. Brancatella, the board unanimously approved the Financial Statement dated 31 March 2024 (Checks disbursed in March 2024 based on pre-approval \$43,644.88; Checks disbursed in March 2024 relating to payroll \$198,105.73; Checks being submitted for approval \$86,253.97; CapProject Fund Checks \$176,899.11; Total: \$504,903.69).

#### PERSONNEL REPORT

G. Kirkpatrick said he was requesting to backfill one position. He noted that it was open after an internal move.

On a MOTION by C. Brancatella with a SECOND by C. Wijeyesinghe, the board unanimously voted to approve the following position:

• Library clerk, part-time, permanent, 11.67 hours/week, \$16.26/hour or per contract.

#### **ELECTION OFFICIAL**

G. Kirkpatrick said the library was required to have an election official for the October bond vote. He said former school district treasurer Judith Kehoe has provided the library with a proposal to fill that role. She has acted as an election official at the school district for years. C. Wijeyesinghe said she has worked with J. Kehoe in that capacity in the past and spoke very highly of her. She suggested that the board take her up on the offer to speak with them at the board meeting following the vote. G. Kirkpatrick said that J. Kehoe's proposal also includes an hourly fee so that the library can consult with her as the need arises. M. Walsh said the board welcomes her expertise.

On a MOTION by C. Wijeyesinghe with a SECOND by L. Scoons, the board unanimously voted to approve the appointment of Judith Kehoe as the Chief Election Inspector/Chairperson for the capital project vote on Oct. 1, 2024 at the rate of \$100 per hour for all pre-and-post referendum work and a flat fee of \$2,500 for the day of the election.

#### **DIRECTOR'S REPORT**

The board noted the director's report. Additional items:

• The Meet the Architects sessions went very well, and the graphics remain on display in the lobby. People are continuing to provide feedback through interactive sticky notes. G. Kirkpatrick said staff would keep track of the comments in a document that would be shared with the board.

- J. Crawford has been working with school district officials to stay on top of rule changes regarding early voting.
- There was an impromptu eclipse viewing party on the library plaza with some clouds making an appearance. G. Kirkpatrick praised C. McGinty's work to procure and distribute viewers to all of the students in the school district. M. Walsh said she has heard a lot of positive feedback about the distribution of viewers to children. S. Patterson said she was happy to not have to worry about where she would get viewers for her own children. M. Walsh asked how long the used glasses would be collected at the Information Desk. G. Kirkpatrick said the collection receptacle will be up for about a month.
- The library is the first in the Upper Hudson system to use the print-on-demand museum pass service, and so far it has been very well received. About half of the library's passes are available in this format.
- In-person library use has been slower to bounce back than circulation, but in February, the library had its first 20,000 door count.
- Although the library didn't have power the day of the town's Eggstravaganza, L. Kozilski was able to participate with some outreach goodies. People mentioned that they were pleased to have something to do other than be stuck inside with no power after the big storm.
- G. Kirkpatrick said that attendance at early literacy programs continues to increase and it is something to keep in mind as the library considers meeting room use. Story times are now so well-attended that they have to take place in the Community Room, meaning that room is not available for public bookings during that time. M. Walsh asked if people were being turned away because of capacity. G. Kirkpatrick said that at a recent Elephant and Piggie story time, librarians turned away about 30 people. He said that is typically seen with big children's programs featuring musicians, animals and other special performances.
- There has been a big increase in program attendance and outreach numbers. In February, the library saw its first, very slight, decrease in circulation, a difference of about 15 items.
- G. Kirkpatrick said he was most impressed by a Safety by Design presentation at the recent ALA conference. He said it was interesting because the focus of safety in public libraries is less about "hardening" the building and more about creating ample sightlines and exists to help people be better aware of their surroundings. He said that the current library design does not even allow librarians to see adequately into the hallways from the Information Desk. G. Kirkpatrick said that these safety concepts are part of the design discussion with Ashley McGraw architects.
- M. Walsh said she was happy to see the variety of events that ALA attendees went to.
- C. Wijeyesinghe said she appreciated the staff taking the time to provide summaries of their experiences at the ALA conference.

### **UHLS BOARD UPDATE**

L. Scoons said that while this is usually a quiet time for the Upper Hudson board, they have been busier than usual discussing the implications of the Schenectady library's decision to leave its systems. Schenectady is now hoping to join UHLS. L. Scoons said there are still a lot of questions to be answered about the process, as it has never really happened before. She said the UHLS board is also beginning the process of reviewing program awards and construction grants.

#### **NEW BUSINESS**

Construction manager – board evaluation team members

G. Kirkpatrick said the board should be receiving submissions soon for the position. He asked if there were board members who would like to be included on the evaluation team. S. Whiting said the plan would be to have two board members, along with S. Whiting and G. Kirkpatrick, to review the applications and narrow them down to about three. The team would prepare summary documents for review and bring in potentially three for interviews before making a recommendation to the full board. The timeline for this process was discussed, but G. Kirkpatrick said that it would be unlikely that it would be complete before the May meeting, as the deadline for applications has been extended. C. Wijeyesinghe suggested the library reach out to the school district to inquire about any useful tools or questions they have used in the past when interviewing for a construction manager. C. Wijeyesinghe and M. Kissinger agreed to be part of the evaluation team.

### Property consolidation

G. Kirkpatrick said the library and the school district had reached a conceptual agreement about the ownership of the four parcels that make up the library property. He said that for purposes of the project, it was agreed that it would fall under school district ownership. He said the resolution would be coming before the school and library boards for a vote shortly. C. Wijeyesinghe said it might be beneficial to know when it would come before the school board so that library trustees could attend and hear the discussion.

#### Old lost/billed items

Lost and billed items are not enforceable after seven years, but the accounts those items are attached to cannot be deleted while those items are still attached. G. Kirkpatrick said that Upper Hudson has the ability to purge those items from the accounts and recommended the library purge any billed items over seven years old and under \$150. This would allow the library to expunge those accounts. C. Wijeyesinghe asked if those lost items are replaced. G. Kirkpatrick said that if they are an in-demand item, they have already been replaced. M. Walsh asked about the total amount in billed charges for these items. G. Kirkpatrick said that it was about \$19,000 and noted that it was money that the library would not be able to recover. He said that moving forward, he would like to expunge lost/billed items over seven years old on a yearly basis.

On a MOTION by C. Wijeyesinghe with a SECOND by S. Patterson, the board unanimously agreed to allow the library to purge 1,1019 accounts with lost/billed items attached to them that are over seven years old and under \$150 in the total amount of \$19,406.72, averaging \$2,400 per year.

### Other new business

G. Kirkpatrick presented a proposal for ductless split replacement unit in IT office. He said the original was installed during last HVAC update and repaired several times since without any success. The price to replace the unit is \$9,450. He said the unit is necessary in the IT office because the equipment and servers generate a lot of heat, especially during long weekends when the HVAC system is dialed down. M. Walsh asked if this unit would carry over to any new construction. G. Kirkpatrick said that it likely would not but he felt it was necessary to address the additional heat load produced by the IT equipment.

On a MOTION by C. Wijeyesinghe with a SECOND by L. Scoons, the board unanimously approved the bid from Crisafulli Bros. for the replacement of the ductless split unit in the IT office in the amount of \$9,450.

#### **OLD BUSINESS**

### Patron Point software proposal

G. Kirkpatrick said that K. Roberts and P. Berardi presented a Patron Point proposal to the board a couple of months ago, and P. Berardi was able to secure an extension to a \$1,500 discount on implementation and setup. S. Whiting had noted in the 2024-25 budget where the expense would be covered. The software would streamline the library's marketing and patron onboarding efforts. M. Kissinger asked what the all-in costs would be. The library would pay \$15,085 for the first year, including setup fees, and \$11,585 in the second and third years. Text message marketing transactions would cost 1-cent per send and verification services would be 30 cents each. P. Berardi said that the verification service would allow patrons to sign up for or renew their cards and be verified instantly. Regular library email reminders would have more opportunities for engagement with read-alike suggestions and more. C. Wijeyesinghe asked what the fee was for the current service. The library does not currently use a patron engagement service, but the yearly fee for the e-newsletter service would no longer be needed after migration of the existing 10,000 subscribers to the new software. L. Scoons asked if patrons would have the option to opt out. P. Berardi said that most of the services are opt in.

On a MOTION by L. Scoons with a SECOND by S. Patterson, the board unanimously voted to approve the implementation of Patron Point software at the cost of \$15,085 for the first year, including setup fees, and \$11,585 in the second and third years.

#### Public Meeting policy

- C. Brancatella presented a working draft of the policy and said its purpose was three-fold: to take the discussion the policy committee has had over that past couple of months and combine it with the framework the attorneys have provided for categories of use; to clarify and define the language regarding the four different categories of use; and to collect and work in trustee comments for a final draft. She thanked trustees for the quick turnaround of their comments and said she hopes to compile a master list of the comments and how they were addressed. She said that every comment is being considered but not every one will have an action. She said she hopes to have the next iteration of the working draft to the board a week before the May meeting. C. Wijeyesinghe reiterated that for this policy, the entire board would be acting as the policy committee.
- C. Brancatella wanted to note that the library can either offer rooms to the public or not at all, and the First Amendment protects both options. She said it is the consensus among board members that they want to continue public use of the rooms and are committed to coming up with a policy that would allow that and address the safety of the staff and patrons. She said a number of comments centered on how the policy would work with 501(c)(3) groups as well as the question of director discretion. She also noted that any meeting room policy would go to the attorney for a thorough review.
- M. Kissinger thanked C. Brancatella for all the work she has done to prepare the working draft and encouraged the public to share their input as well.
- L. Scoons asked G. Kirkpatrick how the meeting room bookings have been going since they were reopened under the current policy. G. Kirkpatrick said there is some confusion about capacity of

rooms but people are happy to have access again. He said the existing policy is not perfect but it is good enough for now.

# Naming Opportunities policy $-2^{nd}$ read

C. Wijeyesinghe said the policy was discussed at the last meeting and this would be the second read. C. Brancatella said some small edits have been made to the final version. M. Walsh said she had reservations about the provision that allows the board to terminate a designation for any reason. She asked for an example of when that could happen. C. Brancatella suggested that a room named after someone like Geoffrey Epstein could be cause for revision. G. Kirkpatrick noted that if a named space is renovated and no longer serves its original purpose, it might be cause to change the designation. C. Wijeyesinghe said that any proposed name change would have to come before the board to be discussed and voted on so the public would be able to weigh in. S. Patterson and L. Scoons both noted that the policy would make it clear that is a possibility so potential donors would know beforehand.

On a MOTION by C. Wijeyesinghe with a SECOND by C. Brancatella, the board adopted the Naming Opportunities policy as presented in a draft. Voting in favor was C. Brancatella, S. Patterson, L. Scoons and C. Wijeyesinghe. M. Walsh abstained.

### Building project

• Referendum vote update

G. Kirkpatrick said the library continues to prepare for the October building referendum. C. Wijeyesinghe reiterated her desire to have board members go to the President's Council in May rather than wait until September. S. Patterson said she believed their last meeting before the summer was at the end of the month. C. Wijeyesinghe also suggested that board members attend Chamber meetings over the month to talk about the project. C. Brancatella said they should also be at the farmers market regularly. G. Kirkpatrick said he was ready to support any of the endeavors but library staff are limited to providing information only. C. Wijeyesinghe said that board members could follow up the information with their own advocacy for support.

### Bulletin board policy - discussion

G. Kirkpatrick said the policy committee is looking into an interpretation about the bulletin board and what is an allowable use under the library's own solicitation guidelines and what constitutes commercial activity. He said the goal was to make the policies consistent with one another. M. Walsh said that she has for years used the bulletin board to educate herself on what's going on in the area and would like to see it stick around in its current form. C. Wijeyesinghe suggested the policy committee meet within the month.

#### Other old business

There was no other old business at this time.

#### **FUTURE BUSINESS**

There was no new business discussed.

#### PUBLIC PARTICIPATION

Two people addressed the board. A recording of the meeting and the public comment period is available on the library's YouTube channel.

#### **EXECUTIVE SESSION**

On a MOTION by C. Wijeyesinghe with a SECOND by C. Brancatella, the board voted unanimously to enter into executive session at 7:40pm to discuss matters involving proposed, pending or current litigation.

On a MOTION by C. Wijeyesinghe with a SECOND by S. Patterson, the board voted unanimously to immediately adjourn executive session at 8:50pm.

#### **ADJOURNMENT**

On a MOTION by C. Brancatella with a SECOND by L. Scoons, the board voted unanimously to adjourn the regular meeting at 8:51pm.

Prepared by Kristen Roberts, recording secretary Cosigned by M. Kissinger, board president

# **Board actions**

- On a MOTION by C. Wijeyesinghe with a SECOND by S. Patterson, the board unanimously approved the minutes from the Monday March 13 regular board meeting.
- On a MOTION by S. Patterson with a SECOND by C. Brancatella, the board unanimously approved the minutes from the Wednesday April 10 building committee meeting.
- On a MOTION by C. Wijeyesinghe with a SECOND by C. Brancatella, the board unanimously approved the Financial Statement dated 31 March 2024 (Checks disbursed in March 2024 based on pre-approval \$43,644.88; Checks disbursed in March 2024 relating to payroll \$198,105.73; Checks being submitted for approval \$86,253.97; CapProject Fund Checks \$176,899.11; Total: \$504,903.69).
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  - o Library clerk, part-time, permanent, 11.67 hours/week, \$16.26/hour or per contract.
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- On a MOTION by L. Scoons with a SECOND by S. Patterson, the board unanimously voted to approve the implementation of Patron Point software at the cost of \$15,085 for the first year, including setup fees, and \$11,585 in the second and third years.

- On a MOTION by C. Wijeyesinghe with a SECOND by C. Brancatella, the board adopted the Naming Opportunities policy as presented in a draft. Voting in favor was C. Brancatella, S. Patterson, L. Scoons and C. Wijeyesinghe. M. Walsh abstained.
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# Treasurer's Report May 13, 2024

# Revenue and Expense Report for April

Expenses are tracking at 6.7% underbudget, compared to roughly 10% underbudget last year, with salaries and benefits about 4% underbudget compared to 3.4% last year. Of note, spending on library materials is significantly greater at this time compared to last year, and is likely to come in at or very close to budget.

### Investments

The \$1.5 million CD that matured on May 6 generated just over \$40,000 in interest. In an effort to manage cash flow for operations and building project expenses until we receive new tax revenues in October, two CDs were reinvested, one at three months for \$540k, and one at six months for \$1 million, both at very good rates.

The Treasury bill is due at the end of May. We will likely purchase another six-month T-Bill at a favorable interest rate.

Sharon Whiting CPA District Library Treasurer

### **CASH & INVESTMENTS SUMMARY**

#### AS OF 4/30/24

| -                               | <b>BALANCE</b> 3/31/2024 | RECEIPTS | DISBURSEMENTS | EARNINGS  | TRANSFERS    | BALANCE<br>4/30/2024 |
|---------------------------------|--------------------------|----------|---------------|-----------|--------------|----------------------|
| TD Bank General Fund            | 652,859.23               | 7,210.08 | (210,414.95)  | 153.68    | (184,096.73) | 265,711.31           |
| TD Bank Payroll                 | 0.00                     |          | (134,096.73)  | -         | 134,096.73   | 0.00                 |
| TD Bank Money Market            | 2,484,410.72             | -        |               | 5,819.13  | (300,000.00) | 2,190,229.85         |
| TD Bank Treasury Bill           | 1,074,376.53             |          | -             | 4,732.99  | -            | 1,079,109.52         |
| TD Bank Capital Project Fund    | 36,636.97                | -        | (176,899.11)  |           | 350,000.00   | 209,737.86           |
| TD Bank 6 mo. CD Opened 11/8/23 | 1,532,236.84             |          |               | 6,656.43  | -            | 1,538,893.27         |
| Key Bank Checking               | 9,639.61                 | 2,237.14 | (252.61)      |           | -            | 11,624.14            |
| TOTAL:                          | 5,790,159.90             | 9,447.22 | (521,663.40)  | 17,362.23 | -            | 5,295,305.95         |

Checks outstanding greater than 90 days old:

General Fund cash balance includes \$18,632\* of Storch Fund money \*Includes Friends match for 2023

# **REVENUE & EXPENSE REPORT**

# 10 MONTHS ENDED 4/30/24

FISCAL YEAR 2023-2024

|   | ANNUAL<br>BUDGET<br>2023-2024 | YTD ACTUAL<br>10 MO. ENDED<br>4/30/2024 | Percent<br>YTD<br>4/30/2024 | ANNUAL<br>BUDGET<br>2022-2023 | YTD PRIOR<br>10 MO. ENDED<br>4/30/2023 | Percent<br>YTD<br>4/30/2023 |
|---|-------------------------------|---|-----------------------------|-------------------------------|--|-----------------------------|
| Real Property Taxes                     | 4,401,969                     | 4,300,000                               | 97.7%                       | 4,308,076                     | 4,212,642                              | 97.8%                       |
| PILOT                                   | 241,523                       | 239,259                                 | 99.1%                       | 227,724                       | 233,871                                | 102.7%                      |
| Fines                                   | 3,000                         | 2,081                                   | 69.4%                       | 2,000                         | 2,432                                  | 121.6%                      |
| Interest on Deposits Lost Book Payments | 52,000                        | 112,377                                 | 216.1%<br>140.1%            | 6,000                         | 53,831                                 | 897.2%<br>363.6%            |
| Friends of BPL Contributions            | 7,500                         | 10,504                                  | 0.0%                        | 2,500                         | 9,090                                  | 0.0%                        |
| Gifts and Donations, Misc               | 4,000                         | 7,903<br>18,791                         | 469.8%                      | 3,500                         | 10,504                                 | 300.1%                      |
| Photocopier                             | 7,000                         | 9,820                                   | 140.3%                      | 6,500                         | 7,284                                  | 112.1%                      |
| State Aid                               | 26,000                        | 25,367                                  | 97.6%                       | 24,500                        | 25,309                                 | 103.3%                      |
| Grants                                  | 20,000                        | 25,307                                  | 0.0%                        | 24,500                        | 25,509                                 | 0.0%                        |
| Miscellaneous Income                    | -                             | 1,004                                   | 0.0%                        | -                             | -<br>575                               | 0.0%                        |
| Wilscellarieous iricome                 | _                             | 1,004                                   | 0.076                       | <del>-</del>                  | 373                                    | 0.076                       |
| Total Revenue                           | 4,742,992                     | 4,727,105                               | 99.7%                       | 4,580,800                     | 4,555,537                              | 99.4%                       |
| EXPENSES                                |                               |   |                             |                               |  |                             |
| Salaries                                | 2,547,087                     | 1,987,790                               | 78.0%                       | 2,444,929                     | 1,907,607                              | 78.0%                       |
| Retirement                              | 280,440                       | 263,799                                 | 94.1%                       | 237,333                       | 232,558                                | 98.0%                       |
| Health Insurance                        | 372,300                       | 295,309                                 | 79.3%                       | 364,700                       | 305,791                                | 83.8%                       |
| Other Benefits                          | 227,365                       | 168,196                                 | 74.0%                       | 219,538                       | 162,797                                | 74.2%                       |
| Subtotal Salaries & Benefits            | 3,427,192                     | 2,715,094                               | 79.2%                       | 3,266,500                     | 2,608,753                              | 79.9%                       |
| Library Materials - Print               | 292,000                       | 220,590                                 | 75.5%                       | 290,000                       | 167,571                                | 57.8%                       |
| Library Materials - Electronic & Audio  | 283,000                       | 212,610                                 | 75.1%                       | 296,000                       | 171,934                                | 58.1%                       |
| Subtotal Library Material               | 575,000                       | 433,200                                 | 75.3%                       | 586,000                       | 339,504                                | 57.9%                       |
| Operations                              | 605,800                       | 475,104                                 | 78.4%                       | 593,300                       | 406,727                                | 68.6%                       |
| Capital Expenditures                    | 100,000                       | 11,023                                  | 11.0%                       | 100,000                       | 7,827                                  | 7.8%                        |
| Contingency                             | 35,000                        |   |                             | 35,000                        |  |                             |
| Total Expenses                          | 4,742,992                     | 3,634,422                               | 76.6%                       | 4,580,800                     | 3,362,811                              | 73.4%                       |
|   |                               |   |                             |                               |  |                             |

### **EXPENSES REPORT - DETAIL**

### 10 MONTHS ENDED 4/30/24

FISCAL YEAR 2023 - 2024

|  | ANNUAL                    | YTD ACTUAL                | Percent            | ANNUAL                    | YTD PRIOR               | Percent              |
|--|---------------------------|---------------------------|--------------------|---------------------------|-------------------------|----------------------|
|  | BUDGET<br>2023-2024       | 10 MO. ENDED<br>4/30/2024 | YTD<br>4/30/2024   | BUDGET                    | 10 MO. ENDED            | YTD<br>4/30/2023     |
|  | 2023-2024                 | 4/30/2024                 | 4/30/2024          | 2022-2023                 | 4/30/2023               | 4/30/2023            |
| Salaries & Benefits                      |                           |                           |                    |                           |                         |                      |
| Salaries-Librarians                      | 1,178,184                 | 990,897                   | 84.1%              | 1,174,134                 | 937,239                 | 79.8%                |
| Salaries-Support Staff                   | 1,190,063                 | 850,855                   | 71.5%              | 1,108,487                 | 834,225                 | 75.3%                |
| Salaries-Custodians                      | 178,840                   | 146,039                   | 81.7%              | 162,308                   | 136,142                 | 83.9%                |
| Subtotal Salaries                        | 2,547,087                 | 1,987,790                 | 78.0%              | 2,444,929                 | 1,907,607               | 78.0%                |
| Retirement                               | 280,440                   | 263,799                   | 94.1%              | 237,333                   | 232,558                 | 98.0%                |
| Health Ins.                              | 372,300                   | 295,309                   | 79.3%              | 364,700                   | 305,791                 | 83.8%                |
| SocSec/Medicare                          | 194,865                   | 146,698                   | 75.3%              | 187,038                   | 140,088                 | 74.9%                |
| Worker's Comp.                           | 20,000                    | 9,735                     | 48.7%              | 20,000                    | 12,370                  | 61.8%                |
| Unemployment                             | 10,000                    | 11,083                    | 110.8%             | 10,000                    | 9,072                   | 90.7%                |
| Disability Ins.                          | 2,500                     | 679                       | 27.1%              | 2,500                     | 1,267                   | 50.7%                |
| Subtotal Salaries & Benefits             | 3,427,192                 | 2,715,094                 | 79.2%              | 3,266,500                 | 2,608,753               | 79.9%                |
|  |                           |                           |                    |                           |                         |                      |
| Library Materials                        |                           |                           |                    |                           |                         |                      |
| Adult books                              | 171,000                   | 142,262                   | 83.2%              | 171,000                   | 105,573                 | 61.7%                |
| Periodicals                              | 21,000                    | 11,059                    | 52.7%              | 19,000                    | 11,374                  | 59.9%                |
| YS Books                                 | 85,000                    | 53,371                    | 62.8%              | 85,000                    | 43,076                  | 50.7%                |
| Special Collections                      | 15,000                    | 13,898                    | 92.7%              | 15,000                    | 7,547                   | 50.3%                |
| Subtotal Print Materials                 | 292,000                   | 220,590                   | 75.5%              | 290,000                   | 167,571                 | 57.8%                |
| Audiobooks                               | 20,000                    | 15,901                    | 79.5%              | 23,000                    | 16,090                  | 70.0%                |
| E-Collections                            | 196,000                   | 142,539                   | 72.7%              | 196,000                   | 106,291                 | 54.2%                |
| Electronic Resources                     | 31,000                    | 32,334                    | 104.3%             | 27,000                    | 26,169                  | 96.9%                |
| YS Audiobooks                            | 4,000                     | 3,323                     | 83.1%              | 5,000                     | 3,258                   | 65.2%                |
| YS Media                                 | 2,000                     | 1,189                     | 59.4%              | 5,000                     | 1,254                   | 25.1%                |
| AS Media                                 | 30,000                    | 17,324                    | 57.7%              | 40,000                    | 18,872                  | 47.2%                |
| Subtotal Electronic & Audio              | 283,000                   | 212,610                   | 75.1%              | 296,000                   | 171,934                 | 58.1%                |
| Subtotal Library Materials               | 575,000                   | 433,200                   | 75.3%              | 586,000                   | 339,504                 | 57.9%                |
|  |                           |                           |                    |                           |                         |                      |
| Operations                               |                           |                           |                    |                           |                         |                      |
| Copiers and supplies                     | 15,000                    | 10,146                    | 67.6%              | 15,000                    | 8,489                   | 56.6%                |
| Office supplies                          | 20,000                    | 9,217                     | 46.1%              | 20,000                    | 10,308                  | 51.5%                |
| Custodial supplies                       | 20,000                    | 15,834                    | 79.2%              | 26,000                    | 12,481                  | 48.0%                |
| Postage                                  | 22,000                    | 15,183                    | 69.0%              | 20,000                    | 15,237                  | 76.2%                |
| Printing & Marketing                     | 35,000                    | 22,619                    | 64.6%              | 35,000                    | 16,739                  | 47.8%                |
| Van lease & oper.                        | 4,000                     | 1,498                     | 37.5%              | 4,000                     | 498                     | 12.5%                |
| Gas and Electric                         | 75,000                    | 55,365                    | 73.8%              | 65,000                    | 70,846                  | 109.0%               |
| Telecom & Cloud Svcs                     | 24,000                    | 18,298                    | 76.2%              | 14,000                    | 19,842                  | 141.7%               |
| Water                                    | 3,000                     | 2,092                     | 69.7%              | 3,000                     | 2,580                   | 86.0%                |
| Taxes-sewer & water                      | 3,400                     | 2,871                     | 84.4%              | 3,400                     | 3,336                   | 98.1%                |
| Refund property taxes                    | 5,000                     | 3,266                     | 65.3%              | 7,500                     | 99                      | 1.3%                 |
| Prof. Services                           | 30,000                    | 24,168                    | 80.6%              | 30,000                    | 10,523                  | 35.1%                |
| Contract Services                        | 50,000                    | 21,552                    | 43.1%              | 45,000                    | 19,962                  | 44.4%                |
| Insurance                                | 30,000                    | 29,581                    | 98.6%              | 29,000                    | 25,739                  | 88.8%                |
| Bank Fees                                | 1,400                     | 1,107                     | 79.1%              | 1,400                     | 1,336                   | 95.5%                |
| Travel/Conference                        | 3,500                     | 8,569                     | 244.8%             | 3,000                     | 2,848                   | 94.9%                |
| Memberships                              | 3,000                     | 2,639                     | 88.0%              | 3,000                     | 2,239                   | 74.6%                |
| Special Programs                         | 35,000                    | 36,405                    | 104.0%             | 32,000                    | 12,225                  | 38.2%                |
| Furniture & Equipment                    | 30,000                    | 17,377                    | 57.9%              | 40,000                    | 19,156                  | 47.9%                |
| IT Hardware & Software                   | 50,000                    | 36,469                    | 72.9%              | 42,000                    | 35,703                  | 85.0%                |
| Bld & Grnd. Repair                       | 40,000                    | 35,245                    | 88.1%              | 40,000                    | 11,807                  | 29.5%                |
| Furn/Equip Repair                        | 2,000                     | 2,998                     | 149.9%             | 2,000                     | 285                     | 14.3%                |
| Miscellaneous                            | 6,500                     | 7,922                     | 121.9%             | 6,000                     | 7,977                   | 133.0%               |
| Audit Service                            | 24,000                    | 19,250                    | 80.2%              | 24,000                    | 22,900                  | 95.4%                |
| Accounting Service                       | 20,000                    | 19,706                    | 98.5%              | 30,000                    | 33,521                  | 111.7%               |
| UHLAN fees                               | 54,000                    | 55,726                    | 103.2%             | 53,000                    | 40,049                  | 75.6%                |
| Subtotal Operations Capital Expenditures | <b>605,800</b><br>100,000 | <b>475,104</b><br>11,023  | <b>78.4%</b> 11.0% | <b>593,300</b><br>100,000 | <b>406,727</b><br>7,827 | <b>68.6%</b><br>7.8% |
| Contingency                              | 35,000                    | -                         | 0.0%               | 35,000                    | - 1,021                 | 0.0%                 |
|  |                           |                           |                    |                           |                         |                      |
| TOTAL                                    | 4,742,992                 | 3,634,422                 | 76.6%              | 4,580,800                 | 3,362,811               | 73.4%                |

# **DISBURSEMENTS SUMMARY**

| CHECKS DISBURSED IN APRIL 2024 BASED ON PRE-APPROVAL       | \$<br>63,046.06  |
|--|------------------|
| CHECKS DISBURSED IN APRIL 2024 RELATING TO PAYROLL         | \$<br>195,211.65 |
| CHECKS BEING SUBMITTED FOR APPROVAL                        | \$<br>85,701.17  |
| CHECKS BEING SUBMITTED FOR APPROVAL - CAPITAL PROJECT FUND | \$<br>175.834.00 |



# Check Warrant Report For A - 37: PREAPPROVED DISBURS (APR 24) For Dates 4/1/2024 - 4/30/2024

| Check #  | Check Date         | Vendor ID Vendor Name                     | PO Number          | Check Amount |
|----------|--------------------|---|--------------------|--------------|
| 41907    | 04/01/2024         | 1424 AFLAC NEW YORK                       |                    | 220.04       |
| 41908    | 04/01/2024         | 1604 CHUBB & SON                          | 240387             | 837.00       |
| 41909    | 04/01/2024         | 2395 CSEA EMPLOYEE BENEFIT FUND           |                    | 192.13       |
| 41910    | 04/01/2024         | 2061 UNITED HEALTHCARE INSURANCE CO       |                    | 168.67       |
| 41911    | 04/01/2024         | 1607 VERIZON BUSINESS FIOS                | 240003             | 159.79       |
| 41913    | 04/02/2024         | 1831 CDPHP UNIVERSAL BENEFITS, INC.       |                    | 33,777.66    |
| 41914    | 04/02/2024         | 720 MVP HEALTH PLAN, INC.                 |                    | 12,370.04    |
| 41915    | 04/02/2024         | 2340 T-MOBILE                             | 240018             | 944.95       |
| 41916    | 04/02/2024         | 1581 UNITED STATES POSTAL SERVICE         | 240015             | 1,614.02     |
| 41917    | 04/08/2024         | 1607 VERIZON BUSINESS FIOS                | 240003             | 89.00        |
| 41918    | 04/08/2024         | 1607 VERIZON BUSINESS FIOS                | 240003             | 159.79       |
| 41919    | 04/08/2024         | 1607 VERIZON BUSINESS FIOS                | 240003             | 124.99       |
| 41920    | 04/08/2024         | 1607 VERIZON BUSINESS FIOS                | 240003             | 199.99       |
| 41921    | 04/08/2024         | 2137 WEX BANK                             | 240014             | 49.78        |
| 41977    | 04/11/2024         | 1955 ANNE MARIE COLETTA                   | 240530             | 1,085.37     |
| 41978    | 04/11/2024         | 1224 GEOFFREY KIRKPATRICK                 | 240534             | 1,154.96     |
| 41979    | 04/11/2024         | 2481 PHILIP BERARDI                       | 240533             | 1,494.74     |
| 41980    | 04/11/2024         | 1161 TOWN OF BETHLEHEM                    | 240474             | 593.55       |
| 41982    | 04/18/2024         | 2426 **CONTINUED** JPMORGAN CHASE BANK NA |                    | 0.00         |
| 41983    | 04/18/2024         | 2426 JPMORGAN CHASE BANK NA               | *See Detail Report | 2,349.20     |
| 41984    | 04/18/2024         | 2475 ROBERT WEATHERBY                     | 240540             | 1,169.90     |
| 41985    | 04/23/2024         | 1570 NATIONAL GRID                        |                    | 4,130.70     |
| 41986    | 04/23/2024         | 1607 VERIZON BUSINESS FIOS                | 240003             | 159.79       |
| Number o | of Transactions: 2 | 3   | Warrant Total:     | 63,046.06    |
|          |                    |   | Vendor Portion:    | 63,046.06    |

<sup>\*</sup>See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

### **Certification of Warrant**

|                               | eby certify that I have verified the above claims,ereby authorized and directed to pay to the claimants cei | tified above the amount of each claim allowed |
|-------------------------------|---|---|
| and charge each to the proper | fund.   |   |
|                               |   |   |
|                               |   |   |
|                               |   |   |
| Date                          | Signature   | Title   |

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| Check #  | Check Date          | Vendor ID Vendor Name              | PO Number       | Check Amount |
|----------|---------------------|------------------------------------|-----------------|--------------|
| 41912    | 04/05/2024          | 712 CIVIL SERVICE EMPL ASSOC INC.  |                 | 904.59       |
| 41981    | 04/19/2024          | 712 CIVIL SERVICE EMPL ASSOC INC.  |                 | 925.69       |
| 100872   | 04/05/2024          | 709 BPL SPECIAL PAYROLL ACCOUNT    |                 | 68,107.09    |
| 100873   | 04/05/2024          | 710 NYS INCOME TAX BUREAU          |                 | 3,802.29     |
| 100874   | 04/05/2024          | 1946 IRS - PAYROLL TAX PMT         |                 | 21,367.01    |
| 100875   | 04/05/2024          | 2003 NEW YORK STATE DEFERRED       |                 | 2,775.19     |
| 100876   | 04/19/2024          | 709 BPL SPECIAL PAYROLL ACCOUNT    |                 | 65,989.64    |
| 100877   | 04/19/2024          | 710 NYS INCOME TAX BUREAU          |                 | 3,726.50     |
| 100878   | 04/19/2024          | 730 NYS EMPLOYEES RETIREMENT SYSTE |                 | 3,585.60     |
| 100879   | 04/19/2024          | 1946 IRS - PAYROLL TAX PMT         |                 | 21,186.49    |
| 100880   | 04/19/2024          | 2003 NEW YORK STATE DEFERRED       |                 | 2,841.56     |
| Number o | of Transactions: 11 | ı                                  | Warrant Total:  | 195,211.65   |
|          |                     |                                    | Vendor Portion: | 195,211.65   |

#### Certification of Warrant

|          | Certification of Warrant   |  |
|----------|--|--|
|          | by certify that I have verified the above claims,<br>reby authorized and directed to pay to the claimants cert<br>und. | in number, in the total amount of ified above the amount of each claim allowed |
| <br>Date | Signature  | Title  |

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# Check Warrant Report For A - 44: BILL SCHEDULE (MAY 24) For Dates 5/14/2024 - 5/14/2024



| heck # | Check Date | Vendor ID Vendor Name                                      | PO Number          | Check Amount |
|--------|------------|--|--------------------|--------------|
| 1999   | 05/14/2024 | 30 ALBANY PUBLIC LIBRARY-MAIN BR                           | *See Detail Report | 69.00        |
| 2000   | 05/14/2024 | 2420 AMAZON CAPITAL SERVICES INC                           | 240538             | 4,441.10     |
| 2001   | 05/14/2024 | 2457 AQUATIC ALLIES  | 240399             | 86.99        |
| 2002   | 05/14/2024 | 77 BAKER & TAYLOR , INC.                                   | *See Detail Report | 23,242.71    |
| 2003   | 05/14/2024 | 1186 BAKER AND TAYLOR ENTERTAINMENT                        | 240580             | 10.18        |
| 2004   | 05/14/2024 | 997 BOND, SCHOENECK & KING, INC.                           | 240549             | 2,868.75     |
| 2005   | 05/14/2024 | 2346 BRAINFUSE ONLINE INSTRUCTION                          | 240573             | 4,000.00     |
| 2006   | 05/14/2024 | 2484 CHAPMAN MUSEUM  | 240574             | 50.00        |
| 2007   | 05/14/2024 | 2078 COUNTY WASTE & RECYCLING SERVICE, INC.                | 240005             | 316.17       |
| 2008   | 05/14/2024 | 2428 DANIEL MAY  | 240511             | 40.00        |
| 2009   | 05/14/2024 | 1434 DELL MARKETING L.P.                                   | 240478             | 6,317.30     |
| 2010   | 05/14/2024 | 1220 DEMCO, INC  | 240568             | 277.96       |
| 2011   | 05/14/2024 | 1991 EASTERN MANAGED PRINT NETWORK LLC                     | 240007             | 510.65       |
| 2012   | 05/14/2024 | 2215 ELM USA, INC  | 240559             | 269.48       |
| 2013   | 05/14/2024 | 787 GUILDERLAND PUBLIC LIBRARY                             | *See Detail Report | 32.94        |
| 2014   | 05/14/2024 | 2439 HUDSON RIVER MARITIME MUSEUM                          | 240576             | 100.00       |
| 2015   | 05/14/2024 | 959 INFO USA MARKETING, INC (SUBSIDIARY OF DATA AXLE INC.) | 240571             | 2,310.00     |
| 2016   | 05/14/2024 | 2322 KANOPY INC.   | *See Detail Report | 1,017.00     |
| 2017   | 05/14/2024 | 2201 LANE PRESS OF ALBANY                                  | 240009             | 4,045.00     |
| 2018   | 05/14/2024 | 1024 MIDWEST TAPE LLC                                      | *See Detail Report | 1,778.01     |
| 2019   | 05/14/2024 | 380 MORNINGSTAR  | 240572             | 2,388.00     |
| 2020   | 05/14/2024 | 2172 NATIONAL MUSEUM OF RACING AND HALL OF FAME            | 240575             | 150.00       |
| 2021   | 05/14/2024 | 412 NORTHEAST IS LLC                                       | 240583             | 3,537.74     |
| 2022   | 05/14/2024 | 2094 OTC BRANDS, INC.                                      | *See Detail Report | 153.95       |
| 2023   | 05/14/2024 | 1823 OVER DRIVE INC.                                       | 240577             | 971.25       |
| 2024   | 05/14/2024 | 2485 PATRON POINT, INC.                                    | 240585             | 15,085.00    |
| 2025   | 05/14/2024 | 450 PHILLIPS HARDWARE INC                                  | 240013             | 15.99        |
| 2026   | 05/14/2024 | 2430 PLAYAWAY PRODUCTS LLC                                 | *See Detail Report | 555.19       |
| 2027   | 05/14/2024 | 1490 REPEAT BUSINESS                                       | 240056             | 79.19        |
| 2028   | 05/14/2024 | 505 ROEMER WALLENS GOLD & MINEAUX                          | 240561             | 676.00       |
| 2029   | 05/14/2024 | 1767 SCHOLASTIC, INC.                                      | 240564             | 579.36       |
| 2030   | 05/14/2024 | 2421 SENTRON ASSOCIATES INC.                               | 240104             | 503.50       |
| 2031   | 05/14/2024 | 2038 STAPLES BUSINESS ADVANTAGE                            | *See Detail Report | 694.96       |
| 2032   | 05/14/2024 | 2154 STERICYCLE, INC.                                      | 240010             | 21.99        |
| 2033   | 05/14/2024 | 2347 SYSTEMS TECHNOLOGY GROUP INC.                         | 240554             | 100.00       |
| 2034   | 05/14/2024 | 2250 TECH LOGIC CORPORATION                                | 240567             | 1,296.00     |
| 2035   | 05/14/2024 | 2436 THE LAW OFFICE OF STEPHANIE A. ADAMS, PLLC            | 240570             | 2,900.00     |
| 2036   | 05/14/2024 | 2307 TRANE U.S. INC.                                       | 240560             | 2,960.70     |
| 2037   | 05/14/2024 | 1968 VERIZON WIRELESS                                      | 240004             | 100.43       |
| 2038   | 05/14/2024 | 645 W W GRAINGER INC                                       | *See Detail Report | 748.68       |
| 2039   | 05/14/2024 | 2309 WILLIAM T. HOEPRICH                                   | 240355             | 400.00       |

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# Check Warrant Report For A - 44: BILL SCHEDULE (MAY 24) For Dates 5/14/2024 - 5/14/2024



| Check #  | Check Date Vendor I  | D Vendor Name   | PO Number       | Check Amoun |
|----------|--|---|-----------------|-------------|
| Number o | of Transactions: 41  |   | Warrant Total:  | 85,701.17   |
|          |  |   | Vendor Portion: | 85,701.17   |
|          | nil Report denotes that multiple<br>un the Detail report to view the | purchase orders are referenced on this purchase order information                               |                 |             |
|          |  | Certification of Warrant  |                 |             |
| \$       |  | y that I have verified the above claims,<br>horized and directed to pay to the claimants certif |                 |             |
|          | <br>Date   | Signature   | Title           |             |

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Date



Title

# Check Warrant Report For H - 10: BILL SCHEDULE H FUND (MAY 24) For Dates 5/14/2024 - 5/14/2024

| Check #  | Check Date         | Vendor ID Vendor Name   | PO Number (     | Check Amount |
|----------|--------------------|---|-----------------|--------------|
| 1222     | 05/14/2024         | 2424 ASHLEY MCGRAW ARCHITECTS   | 240408          | 175,834.00   |
| Number o | of Transactions: 1 |   | Warrant Total:  | 175,834.00   |
|          |                    |   | Vendor Portion: | 175,834.00   |
|          |                    | Certification of Warrant  |                 |              |
| \$       |                    | reby certify that I have verified the above claims,<br>nereby authorized and directed to pay to the claimants ce<br>r fund. | <del></del>     | <i>r</i> ed  |
|          |                    |   |                 |              |
|          |                    |   |                 |              |

Signature

05/07/2024 2:47 PM Page 1/1

| <del></del>             | ard of Trustee                     |              |                         |   |              |             |                            |        |            |            | 0.4  |
|-------------------------|------------------------------------|--------------|-------------------------|---|--------------|-------------|----------------------------|--------|------------|------------|--|
|                         |                                    |              |                         |   |              | +           |                            |        |            |            | 21   |
| Personnel Report  Title | Current Hours to be Dept. Approved |              | Former Hours if Changed | Previous or Current Salary/Rate Incumbent |              | End Date    | BOT<br>Approved<br>to Fill | Status | Name       | Start Date | Туре   |
| Previously Approved to  | Fill                               |              |                         |   |              |             |                            |        |            |            |  |
|                         |                                    |              |                         |   |              |             |                            |        |            |            | <u> </u>                                     |
|                         | Circulation                        |              |                         | \$16.26/hour or                           |              |             |                            |        |            |            |  |
| ibrary Clerk PT         | Services                           | 11 hrs/wk    | 15 hrs/wk               | per contract                              | E. Romero    | 2/28/2021   | 3/8/2021                   |        |            |            | <u> </u>                                     |
| ibrary Clerk PT         | Circulation<br>Services            | 15 hrs/wk    |                         | \$16.26/hour or per contract              | A. Russo     | 8/15/2021   | 10/12/2021                 |        |            |            |  |
|                         | Collection                         |              |                         | p =                                       |              | 3, 23, 2322 |                            |        |            |            |  |
| ibrary Page PT          | Maintenance                        | 12.8 hrs/wk  |                         | \$15.00/hour                              | M. Mitchel   | 5/11/2022   | 5/9/2022                   |        |            |            | 1  |
| · · ·                   | Collection                         |              |                         |   |              |             |                            |        |            |            | ·  |
| ibrary Page PT          | Maintenance                        | 6 hrs/wk     |                         | \$15.00/hour                              | D. Bloom     | 8/30/2023   | 9/11/2023                  |        |            |            | <u> </u>                                     |
|                         |                                    |              |                         |   |              | 6/9/2024 -  |                            |        |            |            | İ  |
|                         | Circulation                        |              |                         | \$16.26/hour or                           |              | schedule    |                            |        |            |            | 1  |
| ibrary Clerk PT         | Services                           | 11.67 hrs/wk |                         | per contract                              | E. Cartagena | change      | 4/15/2024                  | Filled | R. Schacht | 6/10/2024  | Hire   |
| Action Requested        |                                    |              |                         |   |              |             |                            |        |            |            | <u> </u>                                     |
|                         |                                    |              |                         |   |              |             |                            |        |            |            |  |
| Positions Held          |                                    |              |                         |   |              |             |                            |        |            |            | <u>.                                    </u> |
|                         |                                    |              |                         |   |              |             |                            |        |            |            |  |
| lone                    |                                    |              |                         |   |              |             |                            | _      |            |            |  |
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## Director's Report May 2024

### **Building Project**

The library will have an outreach tent at the Farmers Market on June 1, July 13, August 10, and September 7. Trustees are welcome to attend with the library staff to answer questions about the building project.

As of the writing of this report, two Construction Manager submissions have been received. Now that the deadline has passed, interviews will be set up with the subcommittee.

We have hosted several informal Meet the Architect opportunities as well as two formal Community Forums on April 7 presented by Susanne from Ashley McGraw. They were reasonably well attended and gave an opportunity for community members to have direct input about the project. We received many questions, including some about the HVAC system and the program rooms and community spaces. I look forward to similar events as we move through the summer.

In this packet is a proposal for a test bore to confirm the viability of a geothermal system for the library. This test bore will be able to become part of a geothermal system going forward.

In addition to weekly meetings, we have had several additional meetings with the architects to discuss the details of their findings from April's field work day. Questions about furniture storage, maintenance activities and building operations were discussed.

#### **Public Services**

Public response to TixKeeper, the new museum pass management system, has been generally positive. Most patrons appreciate the ability to reserve passes ahead of time. There has been negative feedback about the system by some users who find the system frustrating. We expect this to diminish as patrons become familiar with the system.

### **Program Highlights**

Bethlehem Historical Association Speaker Series: The Revolutionary War Memoir of James Selkirk (4/17) – Historian Robb Haberman spoke on the experiences of James Selkirk, a Scottish immigrant to Albany County, before, during, and after the American Revolution. Haberman is currently editing the Revolutionary War manuscript memoir of James Selkirk in collaboration with Susan Leath and the Selkirk family. Many of James Selkirk's direct descendants were in attendance and the library received several requests from out of state for access to the event recording. This program was recorded and is available on the Library YouTube channel. Attendance: 88

BCSD Annual Art Show Closing Reception (4/30) – We collaborated with the BCSD Art Department to host the reception for their annual art show. Student art is on display in our hallway exhibit space for the month of April, so hosting the reception worked out well. The art

teachers were especially grateful that they could present awards to the students with their art on display – in previous years, the reception was held at the High School while the art was still on display here at our Library. The plan is to continue this partnership into the future. Next year, the reception will be separated into two sessions, an hour apart, with separate awards ceremonies for the elementary and middle school kids, and a later one for the high schoolers. Attendance: 148





Crayon Raindrop Suncatchers (4/4) – For this school break craft, we created rain drops out of waxed paper and crayon shavings. We used irons to melt the shavings and cut them out to resemble rain drops. We added these to a dowel and decorated with cloud shapes, yarn, and markers. Kids enjoyed using the irons with close supervision and seeing the colors melt. Attendance: 39





Family STEAM Night and Storytime (4/3) – An evening BCSD Spring Break program. With the solar eclipse is fast approaching, children were invited to the library to enjoy stories about our solar system, followed by several STEAM-based activities, including a fizzy paint moon craft and a watercolor galaxy painting. The kids really enjoyed themselves, and the parents had to pull the kids away at the end. Attendance: 45

Elephant and Piggie Day (4/5) – BCSD Spring Break program. On this special day, we celebrated best friends Elephant and Piggie from Mo Willems' popular books. We kicked things off with a story time and some Mo Willems-approved shenanigans in the Community Room at

11am with librarians dressed up as Elephant and Piggie followed by several fun activities set up in the Children's Place for the remainder of the day. This program was very popular and had a

huge turnout! Attendance: 250



Paws to Read (4/1, 4/15, 4/29) – Registered therapy dogs listen quietly, creating a safe space for children to practice their reading and speaking skills without fear or judgment. Each child has a chance to read a book of their choice, bringing one of their own or one from the library shelves. The program has been moved into the Story Room. Attendance: 19; 19; 16



Spice Sharing: Marjoram (4/18) – Spice sharing program series where participants pick up a sample packet of the spice, along with a few recipes that feature it. Then meet to discuss their experience and share recipes. This was most popular Spice Sharing program to-date. Oregano's slightly different cousin brought in a lot of new faces. Attendance: 17

Wildflower Seed Bombs (4/24) – This was a very popular program. We invited children and families to come to the library and make seed bombs from wildflower seeds, clay and dirt. Participants were shown a video demonstrating how to roll up the seeds and clay and they went

work. We encouraged participants to plant these seed bombs responsibly, explained why and answered a lot of questions. Attendance: 29

### **Outreach Highlights**

*Tri-Village Nursery School Visits the Library* (4/29) – The 3-year-old class from the Tri-Village Nursery School joined us at the library on a Monday morning for a story time and craft. We read stories about the colors of the rainbow and made a cloud/rainbow craft afterwards. Attendance: 15

YMCA Healthy Kids Day (4/20) – Healthy Kids Day is the Y's national initiative to improve the health and well-being of kids and families. We participated at the Bethlehem YMCA with an information table, promoting the library and giving away prizes. In the spirit of the event, we asked children to tell us about their favorite healthy habit for a prize. We also handed out 35 free book coupons. The event proved an excellent way to interact with the community, allowing us to answer a number of questions about the renovation project and hear about favorite library services. Attendance: 132

Preparations for the Summer Reading Challenge are well under way and rapidly intensifying. Programs are being finalized and community outreaches planned, including visits to local BCSD schools to promote the challenge.

#### **Circulation and Technical Services**

In 2015, the Bethlehem Public Library printed two Peanuts themed library cards for library card sign-up month. This month we invite patrons back to embark on literary adventures with Beagle Scout Snoopy. The card is a celebration of 50 years of Beagle Scouts, originally introduced in 1974. To help celebrate, the Bethlehem Public Library has secured and made available a limited print run of 3,000 Camp Snoopy library cards. All new and current Bethlehem Public Library cardholders may request the Snoopy card.



Physical circulation continued a downward trend from 39,689 in 2023 to 39,087 in 2024 representing a 1.52% decrease. A notable bump in the Adult Fiction circulation (600 items) was

offset by an equal slide in Adult Video use (900 items). Overall circulation increased by 2.5% or about 1,300 checkouts. Door count was above 20,000 again for the second month in a row.

Physical circulation was 39,087 in April and we brought in 5,934 items, about 15% of total physical circulation, from other libraries. We also sent out 4,689 items to borrowers at other libraries. Total e-content circulation at 14,532 for the month continued to be about 27% of total circulation (53,679). As you might expect the ratio of digital to physical circulation peaks in the winter months when people are less able or less inclined to go outside and reduces in the summer months when the weather is warmer.

### Meetings and miscellany

The nominating committee, Lisa Scoons and Sarah Patterson, will be working on a proposed slate of officers to present at the July 2024 organizational meeting.

The library hosted a well-attended Meet the Candidates Night at the library. About 35 people attended the event, which was recorded and posted to the library's website and YouTube channel.

I presented at the NYLA Developing Leaders Program on April 30 to discuss Human Resources with a diverse group of up and coming library workers.

I attended an excellent presentation by the NYS Division of Library Development about the SEQR process.

Geoffrey Kirkpatrick, Library Director

| Library Collection           |        |        |          | 2022-23 | Current Total |
|------------------------------|--------|--------|----------|---------|---------------|
| Adult fiction                |        |        |          | 27,254  | 28,278        |
| Adult non-fiction            |        |        |          | 29,671  | 30,057        |
| Adult audio                  |        |        |          | 5,713   | 5,384         |
| Adult video                  |        |        |          | 8,387   | 8,402         |
| Young adult fiction          |        |        |          | 5,084   | 4,634         |
| Young adult nonfiction       |        |        |          | 650     | 596           |
| Young adult audiobooks       |        |        |          | 486     | 293           |
| Children's fiction           |        |        |          | 29,443  | 30,257        |
| Children's non-fiction       |        |        |          | 15,860  | 15,480        |
| Children's audiobooks        |        |        |          | 1,620   | 1,604         |
| Children's video             |        |        |          | 1,314   | 1,221         |
| OverDrive - UHLS Shared      |        |        |          | 120,043 | 132,659       |
| e-magazines                  |        |        |          | 4,710   | 5,237         |
| Electronic (games, ereaders) |        |        |          | 405     | 399           |
| Total                        |        |        |          | 250,640 | 264,501       |
| <b>Library Programs</b>      | Apr-24 | Apr-23 | % change | 2022-23 | F-Y-T-D       |
| Programs                     | 90     | 68     | 32.4%    | 667     | 766           |
| Program attendance           | 2825   | 1,686  | 67.6%    | 17,832  | 22,710        |
| Outreach Programs            | 6      | 4      | 50.0%    | 91      | 76            |
| Outreach Attendance          | 143    | 91     | 57.1%    | 11,899  | 9,843         |
| Circulation                  | Apr-24 | Apr-23 | % change | 2022-23 | F-Y-T-D       |
| Adult fiction                | 13,437 | 12,711 | 5.7%     | 157,456 | 138,068       |
| Adult non-fiction            | 7,273  | 7,494  | -2.9%    | 84,784  | 72,086        |
| Adult audio                  | 5,891  | 4,975  | 18.4%    | 56,558  | 57,017        |
| Adult video                  | 5,054  | 5,991  | -15.6%   | 71,154  | 58,130        |
| Magazines                    | 1,962  | 1,197  | 63.9%    | 15,828  | 25,196        |
| Young adult fiction          | 1,231  | 1,434  | -14.2%   | 17,774  | 14,880        |
| Young adult nonfiction       | 109    | 133    | -18.0%   | 1,792   | 1,313         |
| Young adult audiobooks       | 209    | 234    | -10.7%   | 2,844   | 2,831         |
| Children's fiction           | 12,382 | 12,191 | 1.6%     | 147,150 | 124,812       |
| Children's non-fiction       | 3,536  | 3,552  | -0.5%    | 37,799  | 31,786        |
| Children's audiobooks        | 1,395  | 1,350  | 3.3%     | 14,929  | 13,564        |
| Children's video             | 513    | 502    | 2.2%     | 6,330   | 5,348         |
| Electronic (games, ereaders) | 687    | 613    | 12.1%    | 7,669   | 7,187         |
| Total                        | 53,679 | 52,377 | 2.5%     | 622,067 | 552,218       |
| Interlibrary Loan            | Apr-24 | Apr-23 | % change | 2022-23 | F-Y-T-D       |
| Borrowed from others         | 5,934  | 5,866  | 1.2%     | 73,725  | 61,748        |
| Loaned to others             | 4,689  | 4,206  | 11.5%    | 53,319  | 46,745        |
| Miscellaneous                | Apr-24 | Apr-23 | % change | 2022-23 | F-Y-T-D       |
| Visits to our home page      | 30,162 | 32,537 | -7.3%    | 418,101 | 395,523       |
| Public use of meeting rooms  | 34     | 38     | -10.5%   | 473     | 334           |
| Public meeting attendance    | 310    | 475    | -34.7%   | 5,695   | 4,070         |
| Staff use & library programs | 79     | 70     | 12.9%    | 714     | 724           |
| Study room sessions          | 442    | 407    | 8.6%     | 4,290   | 4,019         |
| Tech room/ Studio use        | 9      | 7      | 28.6%    | 125     | 78            |
| Door count                   | 20,144 | 17,298 | 16.5%    | 194,334 | 186,593       |
| Registered BPL borrowers     | 103    | 84     | 22.6%    | 1,085   | 930           |
| Computer signups             | 1,344  | 1,249  | 7.6%     | 13,008  | 12,322        |
| Museum Pass use              | 90     | 100    | -10.0%   | 1,192   | 1,083         |
| E-book use                   | 6,139  | 5,759  | 6.6%     | 67,186  | 62,195        |
| E-audiobook use              | 5,391  | 4,337  | 24.3%    | 49,297  | 50,992        |
| E-magazine use               | 1,962  | 978    | 100.6%   | 12,862  | 22,997        |
| Streaming video use          | 1,265  | 1,294  | -2.2%    | 14,758  | 14,505        |
| BCSD use via Overdrive       | 186    | 145    | 28.3%    | 1,549   | 1,451         |
| Equipment                    | 687    | 380    | 80.8%    | 3,867   | 3,887         |
| Wireless Use                 | 9,046  | 11,789 | -23.3%   | 127,768 | 93,098        |

# CERTIFIED RESOLUTION

| ,Secretary  |
|---|
| In witness whereof, I have hereunto set my hand and seal of said Corporation this day of, 2024.   |
| Officers:   |
| I further certify that the authority thereby conferred is not inconsistent with the Charter or By-Laws of BPL, and that the following is a true and correct list of the officers of BPL as of the present date, who may be signing on behalf of the organization:                               |
| RESOLVED, that the officers named below, or any one of such officers, be and they hereby are fully authorized and empowered to execute and deliver all written instruments necessary or proper to effectuate the transactions anticipated herein and the authority hereby conferred.            |
| RESOLVED, that BPL shall enter into the agreement with BCSD for the exclusive possession, occupancy and use subject to the terms and conditions therein; and it is further,   |
| NOW, THEREFORE, BE IT   |
| WHEREAS, BCSD has agreed to hold title to said premises and lease the same back to BPL for its exclusive possession, occupancy and use, on the terms and conditions reflected in the proposed AGREEMENT attached hereto (hereinafter, "the Agreement").   |
| WHEREAS, simultaneously herewith, and in order to allow NYSED to supervise the project, BPL passed a resolution to transfer title to 51 and 53 Borthwick Avenue to BETHLEHEM CENTRAL SCHOOL DISTRICT (hereinafter "BCSD") for \$1.00; AND   |
| WHEREAS, it is to the benefit of BPL, financially and otherwise, for said addition to be authorized and supervised under the direction of NEW YORK STATE DEPARTMENT OF EDUCATION (hereinafter "NYSED"); AND   |
| WHEREAS, BPL shall submit to public referendum for a bond to finance an addition to the existing library structure (hereinafter "the Project"); and   |
| "BPL"), a school district public library, organized and existing under and by virtue of the laws of the State of New York, held the day of 2024, at which said meeting a quorum was present and acting throughout, the following resolutions were adopted and are now in full force and effect: |

# CERTIFIED RESOLUTION

| ,Secretary  |
|---|
| In witness whereof, I have hereunto set my hand and seal of said Corporation this day of, 2024.   |
| Officers:   |
| I further certify that the authority thereby conferred is not inconsistent with the Charter or By-Laws of BPL, and that the following is a true and correct list of the officers of BPL as of the present date, who may be signing on behalf of the organization:                               |
| RESOLVED, that the officers named below, or any one of such officers, be and they hereby are fully authorized and empowered to execute and deliver all written instruments necessary or proper to effectuate the transactions anticipated herein and the authority hereby conferred.            |
| RESOLVED, that BPL shall transfer ownership of real property located at 51 and 53 Borthwick Avenue, Town of Bethlehem, New York 12054 to BETHLEHEM CENTRAL SCHOOL DISTRICT (hereinafter "BCSD"), for ONE AND NO MORE (\$1.00 AND 00/100) DOLLARS; and it is further,                            |
| NOW, THEREFORE, BE IT   |
| WHEREAS, in order for the Project to be eligible for NYSED supervision, the subject premises, namely 51 and 53 Borthwick Avenue, are required to be titled in the BETHLEHEM CENTRAL SCHOOL DISTRICT (hereinafter "BCSD");   |
| WHEREAS, it is to the benefit of BPL, financially and otherwise, for said addition to be authorized and supervised under the direction of NEW YORK STATE DEPARTMENT OF EDUCATION (hereinafter "NYSED"); AND   |
| WHEREAS, BPL shall submit to public referendum for a bond to build an addition to the existing library structure (hereinafter "the Project"); and   |
| "BPL"), a school district public library, organized and existing under and by virtue of the laws of the State of New York, held the day of 2024, at which said meeting a quorum was present and acting throughout, the following resolutions were adopted and are now in full force and effect: |
| I hereby certify that at a meeting of the BETHLEHEM PUBLIC LIBRARY (hereinafter   |

# WARRANTY DEED

| THIS INDENTURE | Made the | day of | Two | Thousand | and |
|----------------|----------|--------|-----|----------|-----|
| Twenty-Four    |          |        |     |          |     |

### **BETWEEN**

BETHLEHEM PUBLIC LIBRARY, a school district public library organized under the Laws of the State of New York, located at 451 Delaware Avenue, Delmar, New York 12054.

Grantor, and

BETHLEHEM CENTRAL SCHOOL DISTRICT, a central school district chartered by the New York State Department of Education, with offices located at 1002 West Union Boulevard, Bethlehem, New York 18018,

Grantee,

**WITNESSETH**, that the Grantor, in consideration of One and No More Dollars (\$1.00 and more) lawful money of the United States and such other good and valuable consideration, paid by the Grantee, does hereby grant and release unto the Grantee, his heirs or successors and assigns of the Grantee forever,

# **PARCEL I:**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, situate, lying and being in the Hamlet of Delmar in the Town of Bethlehem, County of Albany and State of New York, bounded and described as follows:

BEGINNING at a point marked by an iron pipe in the westerly line of Borthwick Avenue, said point being the southeasterly corner of the lands now or formerly owned by James H. Coates and Ruth C. Hoffman, and from thence extending south along the westerly line of Borthwick Avenue 75.00 feet to an iron pipe; thence westerly with an interior angle of 91° 01' 20" along lands now or formerly of Mark S. Hammont and Brian E. Hammont, Co-Trustees, a distance of 119.78 feet to an iron pipe; thence continuing westerly along said Hammont lands with an interior angle of 175° 57' 30" a distance of 26.91 feet to a point, said point being a corner of lands now or formerly of Central School District No. 6 of the Towns of Bethlehem and New Scotland; thence continuing westerly along said last mentioned lands with an interior angle of 180° 14' 30" a distance of 86.60 feet to a point; thence continuing along said last mentioned lands in a northerly direction with an interior angle of 88°20' 40" for a distance of 89.03 feet to the southwesterly corner of the lands now or formerly of James H. Coates and Ruth C. Hoffman; thence easterly along said lands with an interior angle of 90° 04' 30" a distance of 226.93 feet to the point of beginning, forming an interior angle of 94° 21' 30" with the westerly line of Borthwick Avenue.

Premises commonly known as 51 Borthwick Avenue, Delmar, New York

SBL No: 85.15-4-44

# **PARCEL II:**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, situate in the Town of Bethlehem, County of Albany and State of New York, bounded and described as follows:

BEGINNING at a point in Charles Baxter's south line on the westerly side of Borthwick Avenue north 64 degrees 30' east distance 55 feet from the northeast corner of the dwelling house on the property now or formerly of Pangborn and runs thence as the magnetic needle pointed April 26, A.D. 1916 north 88 degrees 45' west 226 feet along said Baxter's line to Weavers line thence along his line south 2 degrees west 88 feet thence south 89 degrees 30' east 87 feet thence south 12 degrees 50' east 60 feet thence north 84 degrees 45' east 135 feet to the west side of the aforesaid Borthwick Avenue and thence along the west side thereof 130 feet to the place of beginning as surveyed by William R. Kimmey, C.E.

EXCEPTING THEREFROM a portion thereof conveyed by Grace E. Becker to Alfred Pangburn and Cora B. Pangburn his wife by warranty deed dated January 3, 1934 and recorded on March 16, 1934 in Book 862 of Deeds at page 250.

### AND ALSO, ALL THAT CERTAIN LOT, PIECE OR PARCEL OF

**LAND**, situate, lying and being in the Village of Delmar, Town of Bethlehem, County of Albany and State of New York, bounded and described as follows:

BEGINNING at an iron pin about 4 inches from the west side of sidewalk, being the southeast corner of Grace Becker's lot, also said pin being 50 feet 10 inches from the southeast corner of Grace Becker's House, thence runs in a westerly direction along the Becker line 135 feet to an iron pin The said pin being the southwest corner of the lot now owned by Grace Becker and the Weaver Line, thence in a southerly direction along the Weaver line 55 feet to an iron pin adjoining the Weaver line, thence in an easterly direction 125 feet to an iron pin about 4 inches from the west side of the sidewalk, thence in a northerly direction 55 feet to the place of beginning.

EXCEPTING the portion conveyed to the Central School District No. 6 of the Towns of Bethlehem and New Scotland by deed dated February 5, 1970 recorded February 19 1970 in Liber 2002 page 51.

Premises commonly known as 53 Borthwick Avenue, Delmar, New York SBL No.: 85.15-4-45

That this conveyance is made for the purpose of facilitating the construction of an addition to the Library Structure located on adjacent premises (451 Delaware Avenue, Delmar, NY). That the Grantee herein shall only use the premises herein conveyed for the purpose of constructing said addition and extension to the current structure which houses the Grantor. In the event that construction of said addition shall not commence within three (3) years of this conveyance, this conveyance shall terminate and the premises shall revert to the Grantor herein (Bethlehem Public Library), its successors and/or assigns, by operation of law.

**TOGETHER** with all the right, title and interest of the Grantor, in and to any streets and roads abutting the above described premises,

TO HAVE AND TO HOLD, the above granted premises unto the said party of the second part his heirs and assigns forever.

**AND** said party of the first part covenants as follows:

**FIRST** that the party of the second part shall quietly enjoy the said premises;

**SECOND**, that said parties of the first part will forever **WARRANT** said title to said premises.

**THIRD**, that this conveyance is subject to the trust fund provisions of section thirteen of the lien law.

**IN WITNESS WHEREOF,** the party of the first part has hereunto set their hands and seals the day and year first above written.

### IN PRESENCE OF

#### **BETHLEHEM PUBLIC LIBRARY**

|   | By:   |
|---|---|
| STATE OF  | )ss.:   |
| public in and for said state<br>personally known to me or prove<br>whose name is subscribed to the<br>same in his capacity, and that be | , in the year 2023, before me, the undersigned, a notary e, personally appeared, ed to me on the basis of satisfactory evidence to be the individual e within instrument and acknowledged to me that he executed the by his signature on the instrument, the individual, or the person dual acted, executed the instrument. |
| Notary Public   |   |

### **AGREEMENT**

This AGREEMENT ("Agreement") is executed by and between the Bethlehem Central School District ("School District") and the Bethlehem Public Library ("Library") and becomes effective as of date of signatures.

WHEREAS, the Library is a school district public library under the Laws of the State of New York and School District is the public school district which is co-terminus with the Library's district; and

WHEREAS, the Library's building and grounds located at 451 Delaware Ave., in the Town of Bethlehem, New York (the "Library Premises") is real property owned by the School District; and

WHEREAS, the day-to-day management of the Library Premises has been entrusted to the Board of Trustees of the Library since it began to operate on the premises; and

WHEREAS, from time-to-time issues relating to the Library's building and finances in connection therewith have required consultation between School District and the Library; and

WHEREAS, the parties hereto wish to develop and implement cooperative and collaborative processes and goals that are advantageous to their mutual taxpayers/residents, it is now therefore agreed as follows:

#### I. Use of Premises:

- a. Library agrees to use the Library Premises solely for purposes consistent with its operation as a public library.
- b. Library shall be responsible for operating the Library Premises, including without limitation, providing security for the Premises.
- c. Library further agrees not to violate any law or ordinance, rule, or regulation of any governmental authority with respect to the premises. Library agrees to use good judgment and thoughtfulness for others, consistent with the ethics of the American Library Association and the laws of the State of New York, in the use of the Library Premises.
- d. The School District agrees that occupancy and use of the Premises are the exclusive right of the Library and no other use shall be made by the School District.
- e. In the event the School District offers the Library Premises for sale, it shall first offer the Library Premises for sale to the Library and the Library shall have 180 days from the date of notice to exercise such right of first refusal.
- f. Any real property consolidated into the Library Premises in the future shall be subject to the same terms as this Agreement.
- g. The Parties acknowledge that the Library's Board of Trustees has the sole authority to govern the Library, and confirm that the School District has no responsibility or authority for library events and other operations on the Library Premises.
- II. <u>Quiet Enjoyment and Term:</u> School District agrees that if Library complies with all the other terms and conditions of this Agreement, Library may peaceably and quietly have, hold, and enjoy the Library Premises hereunder.

### III. Additional Obligations:

- a. Library shall not assign or sublease the Library Premises, except rental of space per a duly written agreement or policy. This specific Agreement shall not be assigned or sublet without written consent of the School District.
- b. In consideration of its rights as exclusive occupant of the property, the Library shall be responsible for all maintenance, repairs, and upkeep of the Premises, including buildings and grounds.
- c. Library shall be responsible for payment of all utilities for the Premises; failure to pay for cause (such as a dispute) shall not be considered breach of this agreement.
- d. Library agrees to allow School District to enter the Premises at any reasonable hour to inspect the Premises to assess compliance with the terms of this Agreement. School District agrees to give Library adequate advance notice of such entry.
- IV. <u>Repayment of Bonds:</u> Library consents to the School District deducting the following year's debt service payment from the tax money collected by the School District on behalf of the Library each September prior to turning over the collected tax to the Library.
- V. <u>Special Election:</u> Should the Library require a proposition be brought before the voters at a time other than a regularly scheduled School District election (May vote), the School District agrees to assist with the election and the Library agrees to incur all costs related to the administration of the election and pay back to the District the total cost of said non-regularly scheduled election.

### VI. Insurance:

a. Library is responsible for insuring all of the Premises with adequate and sufficient liability insurance coverage naming School District as an Additional Insured on the General Liability Insurance with limits of at least one million dollars (\$1,000,000.00) per occurrence, two million dollars (\$2,000,000.00) General Aggregate, and two million dollars (\$2,000,000.00) Products and Completed Operations Aggregate.

### VII. Defense and Indemnification:

- a. The Library shall defend, indemnify and save harmless the School District, its officials, employees and agents, from and against all claims, damages, losses and expenses arising out of or in consequence of any negligent or intentional act or omission of the Library, its officials, employees, volunteers or agents to the extent of its or their responsibility for such claims, damages, losses and expenses. School District shall defend, indemnify and save harmless the Library, its officials, employees and agents, from and against all claims, damages, losses and expenses arising out of or in consequence of any negligent or intentional act or omission of School District, its officials, employees, volunteers or agents to the extent of its or their responsibility for such claims, damages, losses and expenses.
- b. For the purpose of waiver of subrogation, the Library and School District (for themselves and their insurers) mutually release and waive unto the other all rights to claim damages, costs or expenses for any injury to property caused by a casualty of any type whatsoever in, on or about the Premises if the amount of such damage,

cost or expense has been paid to such damaged party under the terms of any policy of insurance.

- VIII. Default: If the School District believes that the Library has defaulted in the performance of any of the covenants or conditions on its part to be performed, School District shall give Library written notice of such default, and if in the opinion of the School District Library does not cure such default within twenty (20) days after the giving of such notice (or if such default is of such default is of such nature that it cannot be cured within twenty (20) days, if Library does not commence such cure within the twenty (20) days period and thereafter proceed with diligence to cure the default), the School District may bring an action in Supreme Court, Albany County, and upon a finding of breach being determined in Supreme Court (or by other means mutually agreed upon by the Parties such as mediation), and may terminate this Agreement on not less than twenty (20) days' written notice after such determination, and Library shall surrender the Premises to School District.
- IX. Signatures and Effective Date: The signatories for the Parties are duly authorized to bind the Parties to this Memorandum and all terms and conditions contained herein. This Memorandum is effective when Library delivers to School District a copy signed by all parties. This Memorandum may be executed in more than one counterpart, each of which shall be deemed original, but all of which together shall constitute the same instrument. Electronically transmitted signatures as well as signatures via facsimile shall be deemed original.

IN WITNESS WHEREOF, the Parties, hereunto duly authorized, have duly executed this Memorandum of Understanding as of the date first set forth above.

LEGGOD DETHI FILE (CENTER )

| LESSOR: BETHLEHEM CENTRAL SCHOOL DISTRICT | LESSEE: BETHLEHEM PUBLIC<br>LIBRARY |  |  |
|---|-------------------------------------|--|--|
| Signature                                 | Signature                           |  |  |
| Date                                      | Date                                |  |  |

WHEREAS, the Library's building and grounds located at 451 Delaware Ave., in the Town of Bethlehem, New York (the "Library Premises") are real property owned by the School District; and

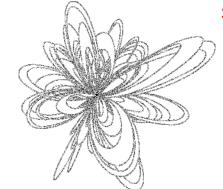
WHEREAS, the day-to-day management of the Library Premises has been entrusted to the Board of Trustees of the Library since it began to operate on the site; and

WHEREAS, from time-to-time issues relating to the Library's building and finances in connection therewith have required consultation between School District and the Library; and

WHEREAS, the Library and the District wish to develop and implement cooperative and collaborative processes and goals that are advantageous to their mutual taxpayers/residents;

BE IT RESOLVED that the board authorizes the board president to sign the "Agreement" attached to this resolution, confirming the Library's exclusive occupancy and control of the Library building and grounds.

## **ASHLEY MCGRAW**



April 16, 2024

Geoff Kirkpatrick Director Bethlehem Public Library 451 Delaware Ave Delmar NY 12054

Re: Bethlehem Public Library Renovations – Test Bore Installation and Thermal

Conductivity Test & Report

Proposal for Additional Services and Reimbursable Expense

Architect Project No. 22046, Amendment #4, Additional Service #2

#### Dear Geoff:

Ashley McGraw presents this proposal for Additional Services and Reimbursable Expenses associated with the 500' Test Bore Design & Installation and Thermal Conductivity Test & Report necessary for designing geothermal MEP & HVAC systems within the building, as selected by the Owner.

It's important to note that the cost of the report as outlined below is \$6,500, however, it is not possible to produce this report without installing the 500' test well (\$25,000). The test well itself though, can be used as one of the field wells when the design proceeds.

We also wanted to flag that the additional costs of the installation, testing, and the report are unique to the Design Development phase and the work of designing the field will be complete at the end of the Design Development submission.

This means that the only further Additional Services geothermal efforts to be provided will be during the Construction Administration phase. After the completion of the DD phase, the only geothermal design effort remaining is designing the connections of the field to the building HVAC systems; that level of effort will be included in our normal HVAC Construction Document phase design efforts.

Pursuant to Section 11.4 of the Owner/Architect Professional Services Agreement between Bethlehem Public Library and Ashley McGraw Architects dated June 18, 2022, compensation for Additional Services performed by the Architect's consultants shall be the amount invoiced to the Architect plus 15%.

#### Compensation Calculation:

Sage Engineering
Installation of 500' Test Bore \$25,000
Thermal Conductivity Test/Report \$6,500
Ashley McGraw Architects (15%) \$4,725
Total Additional Services & Reimbursable Expense: \$36,225

Should this proposal meet your approval, please sign and return the attached Amendment #4 to the Professional Services Agreement. If you have any questions, please do not hesitate to give me a call at 315-425-1814 # 176 (office) or 908-392-5114 (cell).

Sincerely,

Susanne Angarano CID, IIDA, ASID, WELL AP Principal

Swanne Angarano



# SAGE ENGINEERING ASSOCIATES, LLP

9 Columbia Circle, Albany, NY 12203 (518) 453 6091 F (518) 453 6092

February 13, 2024

Susanne G. Angarano, AIA Principal Ashley McGraw Architects, D.P.C. 125 East Jefferson Street 15th Floor Syracuse, NY 13202

Re: Bethlehem Public Library Renovation Project Design Development Level MEP Services

File: 3974

## Dear Susanne:

At your request we are pleased to provide this proposal for Mechanical, Electrical, Plumbing and Fire Protection (MEP/FP) Design Development Level services for the above referenced project. We understand the scope of work to continue the ME/FP services that we have provided through Master Plan and Schematic Phases. This work will include the following;

- 1. HVAC systems to consist of either Option 1 (baseline systems) as described in Bethlehem Library MEP Narrative dated 10-2-2023, or Option 3 (geothermal) as defined in the same narrative. It is understood that prior to embarking on the Design Development submission, one of the two options will be selected.
- 2. Plumbing design will be provided for the new floor plan arrangement of the renovated building, with a high-efficiency gas-fired domestic water heater, as described in the MEP Narrative dated 10-2-2023.
- 3. Fire Protection design will be a wet pipe sprinkler system connected to a combined domestic water connection from the water utility, as described in the MEP Narrative dated 10-2-2023.
- 4. Electrical Design will include the new building service with power and lighting to meeting the requirements of the new space arrangements and the new building HVAC systems, as described in the MEP Narrative dated 10/2/2023.



Ms. Susanne Angarano February 13, 2023 Page 2

We propose to provide these services for the following lump sum fees, to be invoiced monthly based on the estimated percentage of completion;

## Additional Services and Reimbursable Expense:

| The following to be provided if Option 3 is selected; |             |
|---|-------------|
| Installation of 500' Test Bore                        | \$25,000.00 |
| Thermal Conductivity Test/Report                      | \$6,500.00  |

If the project proceeds to the Construction Document phase of production, we will provide a proposal for those MEP services. If Option 3 is selected, the only further geothermal efforts that will need to be provided will be during the construction phase of the project; after the completion of the Design Development phase, the only geothermal design effort remaining will be to design the connections of the field to the building HVAC systems. That level of effort will be included in our normal HVAC Construction Document phase design efforts.

If you have any questions, please do not hesitate to call.

Sincerely,

John S. Edwards, P.E., LEED® AP

Principal



## Amendment to the Professional Services Agreement

**PROJECT:** (name and address) Bethlehem Public Library Feasibility Study and Renovations

451 Delaware Ave Delmar, New York 12054 AGREEMENT INFORMATION:

Date: July 18, 2022

AIA Document B101-2017 Standard Form of Agreement Between Owner and Architect as modified by Addenda dated

July 18, 2022

Date: April 16, 2024

AMENDMENT INFORMATION:

Architect's Project Number: 22046

Amendment Number: #04

**OWNER**: (name and address) Bethlehem Public Library 451 Delaware Ave Delmar, New York 12054

**ARCHITECT:** (name and address) Ashley McGraw Architects, D.P.C. 125 East Jefferson Street, 15th Floor Syracuse, New York 13202

The Owner and Architect amend the Agreement as follows:

To provide Additional Services and Reimbursable Expenses associated with the 500' Test Bore and Thermal Conductivity Test and Report necessary for designing geothermal MEP & HVAC systems within the building, as selected by the Owner. Services are further outlined in the Architect's Proposal for Additional Services dated March 21, 2024, attached hereto and by this reference made a part hereof as Schedule E.

The Architect's compensation and schedule shall be adjusted as follows:

#### Compensation Adjustment:

Increase Architect's compensation by Thirty-six Thousand Two Hundred Twenty-five and 00/00 Dollars (\$36,225.00) pursuant to Article 11 of the AIA Document B101-2017 Standard Form of Agreement Between Owner and Architect as modified by Addenda dated July 18, 2022.

| Original Contract Amount - Feasibility Study:                    | \$48,990.00    |
|--|----------------|
| Amendment #1 - Schematic Design Phase:                           | \$283,638.00   |
| Amendment #2 - Additional Services (HVAC Options Evaluation):    | \$14,375.00    |
| Amendment #3 - Design Development:                               | \$740,374.00   |
| Amendment #4 - Test Bore and Thermal Conductivity Test & Report: | \$36,225.00    |
| Adjusted Contract Amount:  | \$1,123,602.00 |

### Schedule Adjustment:

All other terms and conditions remain as outlined in the Agreement.

Remainder of page left intentionally blank. Signatures on page 2.

| Ashley McGraw Architects, D.P.C.                   |                        |
|--|------------------------|
| ARCHITECT (Firm name)                              | OWNER (Firm name)      |
| Ensanne Angarano                                   |                        |
| SIGNATURE  | SIGNATURE              |
| Susanne Angarano, Principal PRINTED NAME AND TITLE | PRINTED NAME AND TITLE |
| April 16, 2024                                     |                        |
| DATE   | DATE                   |
|  |                        |

## DRAFT AS OF APRIL 23, 2024

| Bethlehem Public Library Meeting Room<br>Access and Use Policy   | Adopted: <b>DRAFT</b>          |
|--|--------------------------------|
| Position responsible for compliance: Director, board of trustees | Reviewed by Trustees: Annually |

## I. Purpose

To further its mission to serve the community, meet Bethlehem Library cardholder needs, and make optimal use of its facilities, the Bethlehem Public Library (the "Library") makes space ("Library Space") available to Bethlehem Library cardholders, affiliated entities, and local charitable groups per this Bethlehem Public Library Meeting Room Access and Use Policy (the "Policy"). It is the goal of the Library to provide a welcoming space for community learning. The Library adheres to the principles of the American Library Association's policy statement *Meeting Rooms: An Interpretation of the Library Bill of Rights*, which states that facilities should be made available "on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use."

## II. Application

This Policy is limited to use of the Library's Board Room and the Community Room.

## III. Key Considerations

- 1. Any individual or group (a "User") may request use of Library Space through the Library's web site. Library Space is available for use during the Library's normal hours of operation. Use should not be scheduled for the first hour the Library is open if extensive setup is necessary. Library Space must be vacated fifteen (15) minutes before the Library's closing time (8:45 p.m. or 4:45 p.m., as applicable). If use extends beyond the Library's usual closing time, the User will be charged a \$50 service fee.
- 2. The Library sets neutral criteria to qualify for the use of Library Space under this Policy. It is the Library Director's (the "Director"), or their designee's responsibility to determine if a proposed User meets those requirements. Any person who disagrees with the Director's determination regarding access to Library Space may appeal that determination to the Library Board. Such appeal must be submitted in writing no less than seven (7) days from receipt of the denial. The appeal should include a written statement asserting why the proposed use of Library Space meets the criteria set forth in this Policy

- 3. Library programs and events take precedence over all other use of Library Space. Upon written notice to a User, the Director may pre-empt reservations for Library Space if the Library Space is needed for Library purposes. In such cases, the Library will make every effort to find alternative space within the Library for the User or re-schedule the reserved use of the Library Space.
- 4. Users shall be responsible for reading, understanding, and enforcing this and any other applicable Library Policy. All Users of Library Space must sign and submit to the Library Director a written acknowledgement of their understanding of this Policy and their responsibilities under it. Such acknowledgement is attached hereto as <a href="Exhibit A">Exhibit A</a> (the "User Acknowledgement"). If a User is a group, the group shall designate an individual eighteen (18) years or older to act as the group's representative (the "Designated User") and execute the Acknowledgement Form. For the purposes of this Policy, any reference to a "User" shall also be a reference to a "Designated User." The User Acknowledgement shall be valid for a period of one (1) year, after which another User Acknowledgement must be executed. A User shall not be permitted to use Library Space until a signed User Acknowledgement is submitted.
- 5. The Library must be notified through the Library web site's reservation system of cancellations of Library Space reservations as soon as the Library User is aware of the need to cancel, but in not event less than two (2) hours before the reserved time. Failure to notify the Library of cancelled reservations more than three (3) times in a calendar year may result is a loss of Library Space privileges for up to one (1) year.
- 6. The Library is not responsible for additional security for uses of Library Space. If the Library determines that a proposed or reserved use of Library Space requires crowd control, the Library Director may direct the User to work with the Bethlehem Police or a private company to provide such services. When the Library is concerned about threats to safety, it will work with appropriate authorities in its decision making process and keep a written record of the reason(s) for any decision to require security. The Library shall notify User of the need for security at least seven (7) days before the User's reserved time. The Library shall provide User with a list of potential service providers, and User shall supply the Library Director with written confirmation of contact with at least two (2) service providers. If the User cannot provide adequate security, the Library Director may deny or cancel the reservation to use Library Space. If the Library determines that there is a need for additional security less than seven (7) days before the User's reserved time, the Library and User shall work together to identify the appropriate services. All costs for security connected to a use of Library Space by a User shall be the responsibility of the User, not the Library.
- 7. No publicity of any use of Library Space shall be released before the User's reservation has been approved via a notification from the Library's online reservation system. All press releases, social media posts on a group page, and other publicity items mentioning the Library as a location of any event must be submitted to the Director prior to their intended distribution or publication date. Excepting Affiliated Entities, as described later in this Policy, use

of Library Space may not be publicized in a manner that indicates Library sponsorship, affiliation, or support of the intended activity. All publicity must include the following statement "This program is neither sponsored by nor affiliated with the Bethlehem Public Library. The viewpoints of any speakers are solely those of the speaker and not the Library." Users may not use the name, telephone number, e-mail address, or physical address of the Library as the official address or headquarters of their organization.

8. Library Space is not intended for personal social events such as birthday parties, baby showers, and other personal celebrations.

## IV. Prohibited Uses of Library Space

- 1. The following items/activities are prohibited when using Library Space:
  - Any use of glitter
  - The use or consumption of alcohol
  - The use of smoking mechanisms, including, but not limited to cigarettes and vapes
  - The use of open flames
  - The use of machinery that produces smoke
  - Gambling activities that include the wagering of transferrable funds
- 2. With the exception of the Friends of the Bethlehem Library, no person may use any part of the Library or the Library grounds to engage in any activity that includes the exchange of money. This includes, but is not limited to, the sale of goods or services, promotional giveaways and raffles, and the sale of membership in any group, regardless of the group's not-for-profit status.
- 3. Any person found to be performing prohibited activities in Library Space for a will face consequences under this Policy and the Patron Conduct Policy, and if such use is criminal, may be referred to law enforcement or another appropriate authority.

## V. Permitted Uses of Library Space

## A. Library Card Holders "Room Check out"

- 1. Library Space may be reserved for small group use though "Room Check Out" by Bethlehem Public Library cardholders on the Library website.
- 2. The purpose of Room Check Out is for Bethlehem Library cardholders to use Library Space for a specific purpose such as a small meeting or study session that is not intended to serve all Library patrons.

- 3. Library Space made available under the Room Check Out process is limited to a maximum attendance of twenty-five (25) people in either the Board Room or the Community Room and a minimum attendance of four (4) people for the Board Room and six (6) people for the Community Room.
- 4. Room Check Out reservations will not be accepted more than six (6) months in advance. Library Space may be available for day-of Room Check Out without a reservation on a first-come, first-served basis. Day-of use is not guaranteed and will be granted based on availability, Library needs, and other existing reservations. Furniture may not be moved for day-of use.
- 5. If a User is more than thirty (30) minutes late for a reserved time the reserved Library Space may be made available for other Users.
- 6. To ensure broad access, Room Check Out is limited to one reservation per Bethlehem Library cardholder per month.
- 7. Users acting in coordination with each other may not reserve Library Space through Room Checkout for mote than four (4) continuous hours on any one day.

## B. Community Organization Use

- 1. Library Space is available for reservation through the Library's web site by 501(c)(3) non-profit, charitable entities based in or serving the local community ("Community Organizations"). For the purposes of this Policy, a Community Organization shall include an organization that holds 501(c)(3) status with the Internal Revenue Service and has a mailing address within the Bethlehem Public School District.
- 2. The purpose of Community Organization use of Library Space is to gather for a specific purpose such as a meeting or a presentation that is open to Library patrons.
- 3. Library Space made available for Community Room use is limited to a maximum attendance of twenty-five (25) people in either the Board Room sixty-five (65) people in the Community Room.
- 4. Reservations for Community Room use will not be accepted from Community Organizations more than six (6) months in advance, but must be made more than five (5) business days before the intended use of Library Space.
- 5. If a User is more than thirty (30) minutes late for a reserved time the reserved Library Space may be made available for other Users.

- 6. To ensure broad access, Community Organizations are permitted (1) one reservation to use Library Space per calendar month.
- 7. Internal Revenue Service documentation a current 501(c)(3) designation is required to complete an reservation.
- 8. If a group that does not meet the definition of a Community Organization above wishes to reserve Library Space, it may ask a Community Organization to sponsor a reservation Library Space. A Community Organization must disclose such sponsorship when reserving Library Space and shall be held responsible for the actions of the sponsored organization as if the reservation was for the Community Organization itself. Failure to disclose a sponsorship shall result in suspension of a Community Organization's right to reserve Library Space under this Policy for not less than one (1) year.

## C. Facility Use Contracts

- 1. Individuals or groups seeking use of Library Space on a one-time or recurring basis for a gathering they do not wish to be open to all Library patrons may enter into a "Facility Use Contract," as developed by the Library and subject to payment of a uniform rental fee.
- 2. Library Space made available under a Facility Use Contract is limited to a maximum attendance of twenty-five (25) people in either the Board Room sixty-five (65) people in the Community Room.
- 3. Reservations for use of Library Space under a Facility Use Contract will not be accepted more than six (6) months in advance, but must be made more than five (5) business days before the intended use of Library Space.
- 4. If a User is more than thirty (30) minutes late for a reserved time the reserved Library Space may be made available for other Users.
- 5. To ensure broad access, groups and individuals may reserve space under a Facility Use Contract once per calendar month.
- 6. Individuals or groups seeking a Facility Use Contract must submit a completed "Application for Facility Use," available on the Library's website. Filling out this form does not guarantee that the Library will provide the requested Library Space.
- 7. Once an "Application for Facility Use" is accepted by the Director, the User or Designated User, and the Director must execute a Facility Use Contract.

- 8. Users may not advertise or promote use of Library Space under a Facility Use Contract using the name or address of the Library until a Facility Use Contract is executed by all parties and the applicable fee is paid.
- 9. A rental fee chart shall be posted on the Library's website or otherwise made available upon request. Payment of any rental fee is due at time of confirmation of reservation.

## D. Affiliated Entities

"Affiliated Entities" are those entities that, through a written and duly signed agreement with the Library (an "Affiliation Agreement"), offer events, services, and programs at the Library, in affiliation with the Library. Unlike other uses of Library Space, Affiliation Agreements may allow for sales and other generally restricted activities, as determined by the Affiliation Agreement. Executed Affiliation Agreements are part of the public record and may be reviewed upon request.

## E. Training

For use of Library Space under the Community Organization or Facility Use Contract provisions above, the User or Designated User shall be required to complete a Library training regarding this Policy prior to use of Library Space. The training will be made available by video to view through a home computer or personal device or may be viewed at the Library. The video will be made available in the six (6) most common languages spoken in the Bethlehem School District based on data provided by the School District. Training expires after one (1) calendar year or when a group appoints a new Designated User, after which it must be re-completed.

## IX. General Rules for Room Use

- 1. These "General Rules" supplement all other Library policies, as applicable, including, but not limited to the Patron Conduct Policy, Solicitation and Distribution Policy. Violation of this Policy may also be addressed as a violation of any other applicable Library policy.
- 2. The Library cannot provide operators for audiovisual equipment. Library staff may provide instruction for operation of equipment as needed, with advance notice. Library Space set-up configurations can be selected at the time of booking. Special set-up requests may be accommodated within reason depending on availability of staff. Changes in set-ups and equipment requirements must be submitted in writing to the Director at least forty-eight (48) hours in advance of the reserved time. Users may request instruction for operation of equipment from Library staff no less than seven (7) days prior to use of the Library Space. Such instruction shall be scheduled at the convenience of the Library. TO DISCUSS HOW TO ADDRESS STREAMING.
- 3. Users should check-in at the Library front desk when they arrive for a reservation. Library staff will make the applicable Library Space available as soon as they are reasonably able, but in no event prior to the reserved time.

- 4. The Library Director, staff, and any member of the Library's Board of Trustees, shall have access to all Library Space at all times. The Library retains the right to monitor all use of Library Space to ensure compliance with this and other Library policies.
- 5. No use of Library Space event may impede the business of the Library, other patrons' use of the Library, or the ability of patrons and staff to move freely about the Library. Overflow crowds for any use of Library Space shall not be permitted in the hallways or general space areas of the Library. The User or Designated User shall ask all persons creating an overflow crowd to leave. If such overflow crowd does not disperse in a timely manner, subject to the a verbal warning, the Library staff reserves the right to immediately end the use of Library Space.
- 6. If there is an injury to any person, or damage to property during use of Library Space, the User or Designated User must alert the Library staff. If there is an emergency, the User or Designated User must call 911 first, then notify Library staff.
- 7. There must be one (1) supervising adult for every five (5) minors (those under the age of 18) in Library Space accessed per this Policy.
- 8. The Library does not provide storage space for Users during events and assumes no responsibility for equipment or personal articles belonging to individuals using Library Space.
- 9. The Library does not provide food or beverages. A User may seek permission to provide refreshments during a use of Library Space no less than seven (7) days before the event. The Library does not supply other utensils or supplies. Library Space must be left clean and all trash put in receptacles. The Library will charge a minimum of \$50 if extra custodial service is necessary. All food and beverages must be removed from the refrigerator at the end of the meeting.
- 10. To screen a film or other recording, a User must secure public performance rights and provide the Library with proof such rights. The Library is not responsible for securing these rights, nor is it liable for a User's violation of copyright or other law.
- 11. Users must vacate Library Space at the end of their reserved time. Subject to a verbal warning, Library staff may interrupt or immediately end the event if the User does not vacate in a timely manner.

## **XI.** <u>Violations of Policy</u>

1. Violations of any part of this or any other applicable Library policy during the planning, publicity, use, or aftermath of any use of Library Space shall be grounds for denial of future Library Space use of the individual, group, User or Designated User who reserved the room and/or signed User Acknowldgement Form. Such denial may be for a time period determined in the discretion of the Library Director. **Any revocation of privileges will be sent to the User or Designated** 

User in writing no later than seven (7) days following the event that gave rise to the revocation. Such revocation may be *appealed* to the Library's Board of Trustees in writing within fourteen (14) days following the User's receipt of written notice of the revocation.



## **Possible Public Meeting Policy Points for Discussion**

- Ages of adult and minor/adult ratio for room use
- Limits on reservations (e.g. one per month)
- Room capacity limits
- Community Organization sponsorship of another organization
- Security Provision
- Crowd control and crowd disbursement provision

Implementation timeline and cost of mtg room rental

# Animals in the Library policy Policy adopted by Library Board of trustees October 11, 2016

Bethlehem Public Library recognizes legal rights under federal and state laws regarding use of service animals. The Library also considers the safety and health of all of its patrons, the public and Library staff to be of utmost priority.

Patrons are not permitted to bring animals into any Library building with the exception of the following:

#### **Service Animals**

In accordance with the Americans With Disabilities Act, any patron with a disability is allowed to bring their service animal into all areas of the Library where members of the public are normally allowed to go.

A service animal is defined as an animal "that has been individually trained to do work or perform tasks for an individual with a disability." The task(s) performed by the animal must be directly related to the person's disability. Service animals in training are included in this definition.

All service animals must be under the full custody and control of their handler at all times. Service animals must be harnessed, leashed, or tethered, unless these devices interfere with the service animal's work or the owner's disability prevents using these devices. In that case, the individual must maintain control of the service animal through voice, signal, or other effective controls. Owners of the service animals are solely responsible for the supervision and care of the service animal. Therefore, owners must keep the service animal directly with them at all times.

Staff may ask if an animal is a pet or a service animal required because of a disability. Owners of service animals or service animals in training will indicate that they are working animals and not pets. A patron cannot be asked to remove their service animal from the Library unless the presence, behavior or actions of the service animal constitutes an unreasonable risk of injury or harm to property or other persons. In these cases, Library staff will give such patron the option to obtain Library services without having the service animal in the building.

Fear of allergies, annoyance on the part of other patrons or employees or fear of animals are generally not valid reasons for denying access or refusing service to people with service animals.

## **Library-Sponsored Programs**

The Library may choose to offer educational programs for the public that include various animals. Such animals are permitted in the Library building for the duration of the program and must be accompanied by the owner at all times.

# Bethlehem Public Library COMMUNITY BULLETIN BOARD AND LITERATURE RACK

Policy adopted by the Board of Trustees May 11, 2015

## **Community notice space**

The bulletin board and literature rack near the Library entrance are available for non-commercial announcements of cultural, social or entertainment activities, as well as passive distribution of literature and free community publications. Materials will not be excluded because of the origin, background or the political or religious views of those contributing to their creation.

## **Bulletin** board

The bulletin board will be used for posting single copies of an item not to exceed 8½-by-11 inches in size. Notices must be presented to Library staff to ensure they meet policy guidelines, at which point they will be dated. Items will be removed by Library staff once the event date has passed or in two weeks or as space or time permit. Items may be resubmitted after two weeks.

#### Literature rack

Literature, community publications and free newspapers and periodicals of local interest will be allowed if appropriate space is available.

## General rules and guidelines

- Material can only be posted or displayed for:
  - Government agencies
  - o Organizations with 501(c)(3) designations
  - o Charities registered with New York State
- Priority will be given to events or organizations within the towns of Bethlehem and New Scotland. Because of space and time limitations, some notices may not be posted.
- Notices and publications should be suitable for viewing by all ages.
- The Library reserves the right to dispose of any unsolicited printed material based on available space.
- Items may not be posted on walls, windows or doors adjacent to the bulletin board or literature rack.
- Notices or materials posted without authorization will be removed.
- The Library assumes no responsibility for the preservation or protection of any materials delivered for posting. Materials will not be returned.

Reviewed by Policy Committee 5/1/24 First Read 5/13/24

# 2024 Bethlehem Public Library building propesal





**WHAT:** The library is looking to undergo a \$36 million building project to update its 50-year-old building to address outdated and aging components, add in-demand space for today's library users and collection needs, and enhance accessibility and environmental sustainability.

**COST:** The project will be going out to vote October 1. The intention is to bond for \$32 million and use reserve funds and federal incentives for the remainder of the project cost.

**WHAT DOES THAT MEAN FOR ME?:** For a home assessed at \$350,000, the increase to the tax bill would be approximately \$17 per month, or \$203 annually. The debt service on the proposed bond is approximately \$2 million annually over 25 years. If the building project bond is approved, the total library tax rate would increase from \$1.34 to \$1.92 per \$1,000 of assessed value.

MORE INFO: bethpl.org/building-project-updates

**WHEN:** If the October bond passes, the library is hoping to begin construction in the summer of 2025. The construction process will be phased so the library WILL REMAIN OPEN to the public during the project.

## **HIGHLIGHTS FOR FAMILIES:**

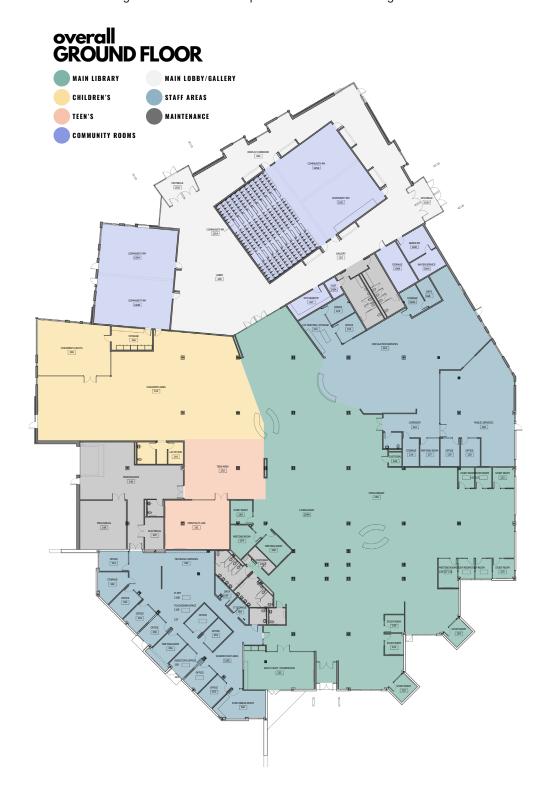
- An imaginative children's space with room for interactive activities as well as quiet reading.
- Bathrooms and nursing areas adjacent to the children's area.
- A story hour space that leads directly into the children's area.
- · A dedicated teen area with an attached multi-use room.
- · Additional meeting space and study rooms.
- Climate-friendly geothermal energy that will reduce reliance on fossil fuels.
- · Outdoor gathering spaces with a park-like feel.

## design PRECEDENTS.



#### **MORE HIGHLIGHTS:**

- A more accessible entrance that will dramatically reduce the distance from the parking lot to the entrance.
- An area to host large library programs without having to turn people away.
- A dedicated curbside pickup lane.
- Ample space to hold the library's physical collection.
- Addresses outdated and aging components of the 50-year-old Library building, including the removal of asbestos and demolition of the mezzanine level.
- Additional parking spaces that will cut down on congestion in the lot during popular events. More accessible spaces will be located close to the entrance.
- Less "noise mixing" between louder and quieter areas of the building.



## fast FACTS.

#### SPATIAL CHANGES

The library is undergoing expansion to enhance its facilities. Key objectives include enlarging the children's section to host crafting events, reading groups, and other interactive activities, introducing more multi-functional community rooms to accommodate diverse group sizes for larger community gatherings, and establishing a dedicated space for teenagers to congregate and study.

#### INCREASED SQUARE FOOTAGES

16% Ex

CHILDREN'S AREA

**124%** 

TEEN'S AREA Existing: 520 SF

203%

Proposed: 1,165 SF

COMMUNITY ROOMS

Existing: 1,650 SF Proposed: 5,000 SF

**52%** 

OVERALL LIBRARY Existing: 32,710 SF Proposed: 49,705 SF

## book STACKS.

#### MAINTAIN THE COLLECTION VOLUME

We are meticulously assessing the implications of expanding community programming spaces, increasing the quantity of study rooms, incorporating additional reading nooks, and modifying staff areas, all while ensuring adequate space for the extensive library collections. Our objective is to uphold the current capacity for all collections and expand wherever feasible.

### STACK TYPE PRECEDENTS

